



Mosquito and Vector Management District of Santa Barbara County

Environmental Management of Human Disease Vectors

TRUSTEES (TERM ENDING):

President: Bob Williams, Santa Barbara County
(12/31/24)

Vice-President: Dr. Teri Jory, City of Santa Barbara
(01/05/25)

Secretary: Craig Geyer, City of Goleta (1/1/24)

Dr. Charles Blair, Santa Barbara County (12/8/23)

Joe Franken, City of Carpinteria (1/31/25)

Dr. Hugh Rafferty, Santa Barbara County (12/31/23)

Barbara Silver, Santa Barbara County (10/10/24)

Russell Dahlquist, Santa Barbara County (12/31/24)

Persons with disabilities who require any disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting are asked to contact the District's General Manager at least three (3) days prior to the meeting by telephone at (805) 969-5050 or by email at gm@mvmdistrict.org.

Any public records which are distributed less than 72 hours prior to this meeting to all, or a majority of all, of the District's Board members in connection with any agenda item (other than closed sessions) will be available for public inspection at the time of such distribution at the District's office located at:

2450 Lillie Avenue, Summerland, CA 93067.

Such records may also be posted on the District's website at www.mvmdistrict.org

SPECIAL MEETING OF THE BOARD OF TRUSTEES

THE BOARD MEETING WILL BE HELD IN ROOM 18 AT THE SANTA BARBARA COMMUNITY COLLEGE WAKE CENTER CAMPUS LOCATED AT 300 N. TURNPIKE RD., SANTA BARBARA, CA 93111. MEMBERS OF THE PUBLIC WHO WISH TO OBSERVE THE MEETING AND/OR OFFER PUBLIC COMMENT CAN ATTEND IN PERSON AT THE MEETING LOCATION OR ACCESS THE MEETING BY USING THE FOLLOWING LINK: <https://us02web.zoom.us/j/84982215533> (MEETING ID: 849 8221 5533; PASSCODE: 800992; DIAL IN FOR AUDIO ONLY: 1-669-444-9171 or 1-408-638-0968, ID: 84982215533#). PERSONS WITH A DISABILITY WHO REQUIRE REASONABLE MODIFICATION OR ACCOMMODATION TO OBSERVE THE MEETING AND/OR OFFER PUBLIC COMMENT SHOULD CONTACT THE DISTRICT AT 805-969-5050 OR INFO@MVMDISTRICT.ORG FOR INSTRUCTIONS ON HOW TO ACCESS THE MEETING.

AUGUST 17, 2023, 1:00 PM

AGENDA

1. ROLL CALL

2. CONSIDERATION OF TELECONFERENCING NOTIFICATIONS OR REQUESTS FROM BOARD MEMBERS

Per Government Code § 54953(f), less than a quorum of Board members may on a limited basis videoconference to Board meetings for just cause or emergency circumstances.

3. CORRECTIONS RE: PRIOR TELECONFERENCING REQUESTS FOR THE APRIL 13 AND JULY 13, 2023 BOARD MEETINGS.

Trustee Rafferty attended the April 13 and July 13 meetings remotely under "just cause" but the Board inadvertently did not acknowledge and state the trustee requested the use of teleconferencing. The Board will need to acknowledge that Trustee Rafferty's attendance at the meetings under "just cause" required teleconferencing.

4. CONFIRMATION OF AGENDA

5. STAFF ANNOUNCEMENTS regarding District business

6. CORRESPONDENCE

7. PUBLIC COMMENT. Time reserved for the public to address the Board of Trustees relative to matters of District business not on the agenda. Comment time regarding specific agenda items will be available during consideration of the particular agenda items.

8. ITEMS OF GENERAL CONSENT. The following items can be approved by a single action of the Board. Items requiring additional discussion may be withdrawn from the listing and addressed in separate actions. (See attachments for each.)

- A. Approval of the Minutes of the July 13, 2023 Board Meeting (Page 3)
- B. Approval of the July Disbursement Report (Page 6)
- C. Approval of the July Disease Surveillance Report (Page 12)
- D. Approval of the July District Operations Report (Page 15)

9. OLD BUSINESS. The Board will discuss and may take action on the following items:

- A. Approval of the July Financial Statements for County Fund 4160 (Page 16)
- B. Accounts receivable contracts' status (5909 Misc. Revenue) (Page 19)
- C. Consider and approve a 1-year retainer agreement for Rick Battles for legal services. (Page 20)
- D. Update on the search for a new legal counsel for the District. Discussion and action regarding interview and hiring process for attorney to serve as District general counsel. (Page 24)

10. NEW BUSINESS. The Board will discuss and may take action on the following items:

- A. Discussion and action to be taken regarding the upcoming Annual Performance Review for General Manager Cabrera in September.

11. REVIEW OF THE CALIFORNIA HEALTH & SAFETY CODE, CHAPTER 1. MOSQUITO ABATEMENT AND VECTOR CONTROL DISTRICTS, ARTICLE 2, §§ 2010, 2011, 2012, 2013 and 2014. (Page 27)

12. REQUESTS FOR FUTURE AGENDA ITEMS

13. GENERAL MANAGER'S REPORT (Page 29)

14. BOARD ANNOUNCEMENTS

15. CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION 54957.

Public Employment
Title: General Counsel

16. ADJOURNMENT (Next scheduled meeting: 2:00 PM; Thursday, September 14, 2023)

**MOSQUITO AND VECTOR MANAGEMENT DISTRICT
of Santa Barbara County
MINUTES OF REGULAR MEETING OF TRUSTEES
July 13th, 2023**

The regular meeting of the Board of Trustees of the Mosquito and Vector Management District of Santa Barbara County was held at 2:00 PM, on Thursday, July 13th, 2023 via teleconference and in person at the Santa Barbara City College Wake Center Campus, Room 18.

1. ROLL CALL.

TRUSTEES PRESENT:

President Robert Williams
Vice-President Teri Jory (arrived during Item 6, prior to vote)
Trustee Charlie Blair
Trustee Joe Franken (arrived prior to discussion of Item 6)
Trustee Barbara Silver
Trustee Russell Dahlquist
Trustee Hugh Rafferty

TRUSTEES ABSENT:

Secretary Craig Geyer

IN ATTENDANCE:

Brian Cabrera, General Manager
Jessica Sprigg, Administrative Assistant
Carrie Troup, CPA
Ryan Aston, SCI Consulting Group

2. CONFIRMATION OF AGENDA

-It was the consensus of the Board that Items 7C and 7D be tabled until the August meeting so that all members of the Board may participate in the discussion.

3. Staff announcements regarding District business

-Oath of Office to be administered to Vice-President Teri Jory who was reappointed as a trustee on the District Board by the Santa Barbara City Council on June 27.

-Vice-President Jory had not yet arrived to the meeting and it was decided that the Oath of Office will be administered at the August meeting.

4. CORRESPONDENCE

-None.

5. PUBLIC COMMENT-Time reserved for the public to address the Board of Trustees relative to matters of District business not on the agenda. Comment time regarding specific agenda items will be available during consideration of the particular agenda items.

-None.

6. ITEMS OF GENERAL CONSENT. The following items are approved by a single action of the Board. Items requiring additional discussion may be withdrawn from the listing and approved in a separate action.

- A. Approval of the Minutes of the June 15th, 2023 special meeting
- B. Approval of the June Disbursement Report
- C. Approval of the June Disease Surveillance Report
- D. Approval of the June District Operations Report

-It was moved by Trustee Blair and seconded by Trustee Silver to approve the Items of General Consent following discussion. Carrie Troup reviewed the charges on the disbursement report and the motion to approve passed unanimously.

7. OLD BUSINESS. The Board will discuss and may take action on the following items:

- A. Approval of the June Financial Statements for County Fund 4160

-Carrie Troup provided an overview of the year end financial statements. For FYE23, revenues exceeded expenditures. Trustee Blair made a motion to approve the June financial statements. Motion seconded by Trustee Silver and passed unanimously.

- B. Accounts receivable contracts' status (5909 Misc. Revenue)

-Due to the above average rainfall, District technicians have an increased workload which resulted in revenue for the accounts receivable line item exceeding the amount budgeted for FYE23.

- C. Consider and approve a 1-year retainer agreement for Rick Battles for legal services

-Item tabled until August.

- D. Update on the search for a new legal counsel for the District.

-Item tabled until August.

8. NEW BUSINESS. The Board will discuss and may take action on the following items:

- A. Public hearing to consider resolution approving Engineer's Report and ordering the continuation of assessments for fiscal year 2023-24.

-Public hearing was opened at 2:33. Ryan Aston, from SCI Consulting Group discussed the benefit assessment process. No written public comment was received by the District and no members of the public were present at the meeting. Public hearing was closed at 2:37.

- B. Consider and approve Resolution 23-06 approving the Engineer's Report and continuation of the assessments for fiscal year 2023-24, for service zones no. 1 and no. 2 mosquito and disease control assessments (Page 20) • Staff report recommending the continuation of assessments for fiscal year 2023- 2024 (Page 24) Ryan Aston, Consultant with SCI Consulting Group, will be present to address any questions or comments regarding the assessments.

-Trustee Blair made a motion to approve Resolution 23-06. Motion seconded by Trustee Rafferty and passed 7-0-0 by roll call vote.

- C. Consider and approve agendaizing the reviewing of sections of the California Health & Safety Code.

-Trustee Rafferty made a motion to approve including sections of the Health and Safety Code for future meetings as an informational item. Motion seconded by Trustee Blair and passed 7-0-0 by roll call vote.

D. Reschedule and set a new date for the August 11 Board meeting. General Manager Cabrera will be out of the office through August 4. A suggested meeting date is Thursday, August 17.

-Due to the timing of Dr. Cabrera's vacation, it would not be possible to prepare an agenda in time for the regularly scheduled meeting. It was the consensus of the Board to hold a Special Meeting on August 17th at 2PM. Vice-President Jory will not be able to attend.

9. REQUESTS FOR FUTURE AGENDA ITEMS

-Items 7C and 7D were tabled and will be on the agenda for the August meeting.

10. GENERAL MANAGER'S REPORT

-Technicians Cram and Ibarra have spent a considerable amount of time working on two rodent exclusion enforcement cases.

11. BOARD ANNOUNCEMENTS

-Trustee Blair discussed the upcoming SBCCSDA meeting and asked that Admin. Assistant Sprigg send information about the meeting to all members of the Board.

12. CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION (Govt. Code § 54956.9(d)(2)). Significant exposure to litigation: 1 case

-There was no reportable action.

13. ADJOURNMENT

As there was no further business to be brought before the Board, the meeting was adjourned.

I certify that the above minutes substantially reflect the actions of the Board:

BY:

APPROVED:

Robert Williams
Board President

Craig Geyer
Board Secretary

Vendor Disbursements (Real-Time)

From 7/1/2023 to 7/31/2023

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, Vendor; Page Break At = Fund

Fund 4160 -- Mosquito & Vector Mgt District

Disbursement	Disbursement Date	Dept	Purchase Order	Remit Description	Amount
Vendor 002073 -- SPECIAL DISTRICT RISK MANAGEMENT AUTHORITY					
ACH - 810093	07/12/2023	880		Vendor Invoice #: H42604; Vendor Account:	774.90 74.90
Total SPECIAL DISTRICT RISK MANAGEMENT AUTHORITY					174.90
Vendor 003551 -- VECTOR-BORNE SURVEILLANCE ACCOUNT					
W - 09803594	07/06/2023	880		Vendor Account:	692.00 692.00
Total VECTOR-BORNE SURVEILLANCE ACCOUNT					692.00
Vendor 006215 -- US BANK CORPORATE PAYMENT SYSTEM					
ACH - 809278	07/05/2023	880		Vendor Account:	4,429.79 4,429.79
Total US BANK CORPORATE PAYMENT SYSTEM					4,429.79
Vendor 008116 -- HOWELL MOORE & GOUGH LLP					
W - 09803955	07/13/2023	880		Vendor Invoice #: 44933; Vendor Account:	474.50 474.50
Total HOWELL MOORE & GOUGH LLP					474.50
Vendor 008929 -- AMERICAN MOSQUITO CONTROL ASSOC					
W - 09803838	07/12/2023	880		Vendor Invoice #: 1535	1,350.00
Total AMERICAN MOSQUITO CONTROL ASSOC					1,350.00
Vendor 017364 -- SINTON HELICOPTERS					
W - 09804014	07/14/2023	880		Vendor Invoice #: 9777	4,400.00
Total SINTON HELICOPTERS					4,400.00
Vendor 019355 -- JESSICA SPRIGG					
W - 09803598	07/06/2023	880		REIMBURSEMENT	141.72
Total JESSICA SPRIGG					141.72
Vendor 050379 -- ADP INC					
EFT	07/07/2023	880		Vendor Invoice #: 636912223	437.00
Total ADP INC					437.00
Vendor 086415 -- CITY EMPLOYEES ASSOC LLC					
ACH - 810300	07/13/2023	880		UNION DUES	48.00

Vendor Disbursements (Real-Time)

From 7/1/2023 to 7/31/2023

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, Vendor; Page Break At = Fund

Fund 4160 -- Mosquito & Vector Mgt District

Disbursement	Disbursement Date	Dept	Purchase Order	Remit Description	Amount
				Total CITY EMPLOYEES ASSOC LLC	48.00
Vendor 101532 -- STREAMLINE					
W - 09803737	07/07/2023	880		Vendor Invoice #: 051D17E0-0033	249.00
				Total STREAMLINE	249.00
Vendor 132153 -- MVCAC MOSQUITO & VECTOR CONTROL ASSOC OF CA					
W - 09804447	07/27/2023	880		Vendor Invoice #: 7364094	176.00
				Total MVCAC MOSQUITO & VECTOR CONTROL ASSOC OF CA	176.00
Vendor 148414 -- ZWORLD GIS					
ACH - 810180	07/12/2023	880		Vendor Invoice #: 2023-0324	1,445.00
				Total ZWORLD GIS	1,445.00
Vendor 194683 -- Allied Administrators for Delta Dental					
ACH - 810198	07/12/2023	880		ID #	871.83
				Total Allied Administrators for Delta Dental	871.83
Vendor 246891 -- MISSION LINEN SUPPLY					
ACH - 809567	07/06/2023	880		Vendor Account:	492.37
				Total MISSION LINEN SUPPLY	492.37
Vendor 252027 -- Educated Car Wash					
ACH - 810339	07/13/2023	880		Vendor Invoice #: 950	17.95
				Total Educated Car Wash	17.95
Vendor 346888 -- CARRIE TROUP CPA					
ACH - 810661	07/18/2023	880		Vendor Invoice #: 0623V	2,325.00
				Total CARRIE TROUP CPA	2,325.00
Vendor 509950 -- MARBORG INDUSTRIES					
ACH - 811477	07/25/2023	880		Vendor Account:	55.58
				Total MARBORG INDUSTRIES	155.58

Vendor Disbursements (Real-Time)

From 7/1/2023 to 7/31/2023

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, Vendor; Page Break At = Fund

Fund 4160 -- Mosquito & Vector Mgt District

Disbursement	Disbursement Date	Dept	Purchase Order	Remit Description	Amount
Vendor 522736 -- McCormix Corporation					
ACH - 810358	07/13/2023	880		Vendor Account:	1,080.09
				Total McCormix Corporation	1,080.09
Vendor 556712 -- MONTECITO WATER DISTRICT					
ACH - 811478	07/25/2023	880		Vendor Account:	63.41
				Total MONTECITO WATER DISTRICT	63.41
Vendor 648390 -- CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM					
ACH - 811524	07/26/2023	880		Vendor Invoice #: 100000017234197; Vendor Account: 1	10,858.70
				Total CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM	10,858.70
Vendor 651000 -- QUILL CORP					
W - 09803997	07/13/2023	880		Vendor Invoice #: 33277154; Vendor Account:	512.76
				Total QUILL CORP	512.76
Vendor 710175 -- STATE/FEDERAL TAXES & DIRECT DEPOSITS					
EFT	07/13/2023	880		Vendor Account:	20,764.14
EFT	07/27/2023	880		Vendor Account:	19,439.17
				Total STATE/FEDERAL TAXES & DIRECT DEPOSITS	40,203.31
Vendor 740582 -- BIG GREEN CLEANING COMPANY					
ACH - 810478	07/14/2023	880		Vendor Invoice #: 628445; Vendor Account:	271.00
				Total BIG GREEN CLEANING COMPANY	271.00
Vendor 767200 -- SOUTHERN CALIFORNIA EDISON					
ACH - 810378	07/13/2023	880		Vendor Account:	240.83
				Total SOUTHERN CALIFORNIA EDISON	240.83
Vendor 767800 -- THE GAS COMPANY					
ACH - 810383	07/13/2023	880		Vendor Account:	20.73
				Total THE GAS COMPANY	20.73



P.O. BOX 6343
FARGO ND 58125-6343



ACCOUNT NUMBER	
STATEMENT DATE	07-24-2023
AMOUNT DUE	\$2,637.74
NEW BALANCE	\$2,637.74

PAYMENT DUE ON RECEIPT



000001632 01 SP 0.630 106481794230859 P
MVM DISTRICT
ATTN BRIAN CARERA
PO BOX 1389
2450 LILLIE AVE
SUMMERLAND CA 93067-1389

AMOUNT ENCLOSED

\$

Please make check payable to "U.S. Bank"

U.S. BANK CORPORATE PAYMENT SYSTEMS
P.O. BOX 790428
ST. LOUIS, MO 63179-0428

Please tear payment coupon at perforation.

CORPORATE ACCOUNT SUMMARY								
MVM DISTRICT	Previous Balance	Purchases And Other Charges +	Cash Advances +	Cash Advance Fees +	Late Payment Charges -	Credits -	Payments -	New Balance
Company Total	\$4,429.79	\$2,637.74	\$0.00	\$0.00	\$0.00	\$0.00	\$4,429.79	\$2,637.74

CORPORATE ACCOUNT ACTIVITY					
MVM DISTRICT					TOTAL CORPORATE ACTIVITY
					\$4,429.79 CR
Post Date	Tran Date	Reference Number	Transaction Description		Amount
07-06	07-06	7479826318700000000026	PAYMENT - 809278 00000 A		4,429.79 PY

NEW ACTIVITY					
VESNA IBARRA		CREDITS	PURCHASES	CASH ADV	TOTAL ACTIVITY
		\$0.00	\$390.89	\$0.00	\$390.89
Post Date	Tran Date	Reference Number	Transaction Description		Amount
06-30	06-28	24137483180100400994253	OFFICEMAX/DEPOT 6336 SANTA BARBARA CA		100.30
07-03	06-29	24040833181900013200017	SANTA BARBARA TOWING SANTA BARBARA CA		125.00
07-14	07-13	24492153194719798538206	LINDE GAS & EQUIPMENT INC DANBURY CT		165.59

CUSTOMER SERVICE CALL 800-344-5696	ACCOUNT NUMBER		ACCOUNT SUMMARY	
	STATEMENT DATE	DISPUTED AMOUNT	PREVIOUS BALANCE	4,429.79
SEND BILLING INQUIRIES TO: U.S. Bank National Association C/O U.S. Bancorp Purchasing Card Program P.O. Box 6335 Fargo, ND 58125-6335	07/24/23	.00	PURCHASES & OTHER CHARGES	2,637.74
	AMOUNT DUE 2,637.74		CASH ADVANCES	.00
			CASH ADVANCE FEES	.00
			LATE PAYMENT CHARGES	.00
			CREDITS	.00
		PAYMENTS	4,429.79	
		ACCOUNT BALANCE	2,637.74	



Company Name: MVM DISTRICT
Corporate Account Number:
Statement Date: 07-24-2023

NEW ACTIVITY					
JESSICA E SPRING		CREDITS	PURCHASES	CASH ADV	TOTAL ACTIVITY
		\$0.00	\$468.25	\$0.00	\$468.25
Post Date	Tran Date	Reference Number	Transaction Description	Amount	
07-03	06-30	24692163181101812710487	VERIZONWRLSS*RTCCR VB 800-922-0204 FL	13.54	
07-03	07-01	24692163182103184313196	IN *TECHEASE COMPUTER SOL 805-5843273 CA	250.00	
07-03	06-30	24801973182400016000540	CARPINTERIA VALLEY LUMBE CARPINTERIA CA	23.42	
07-13	07-11	24113433194600200932523	THE WEBSTAIRANT STORE INC 717-392-7472 PA	179.49	
07-17	07-14	241137463196001344181365	USPS PO 0575840167 SUMMERLAND CA	1.80	
ROBBY R SHARP		CREDITS	PURCHASES	CASH ADV	TOTAL ACTIVITY
		\$0.00	\$103.19	\$0.00	\$103.19
Post Date	Tran Date	Reference Number	Transaction Description	Amount	
06-29	06-27	24231683179837001129570	ALBERTSONS #0355 CARPINTERIA CA	103.19	
KAREN FERMAN-SCHULTZ		CREDITS	PURCHASES	CASH ADV	TOTAL ACTIVITY
		\$0.00	\$382.06	\$0.00	\$382.06
Post Date	Tran Date	Reference Number	Transaction Description	Amount	
07-03	06-29	24231683181837001402445	ALBERTSONS #0355 CARPINTERIA CA	73.44	
07-12	07-11	24692153192717531961323	LINDE GAS & EQUIPMENT INC DANBURY CT	149.25	
07-19	07-18	24765013200091002754641	MINER'S ACE HARDWARE GOLETA CA	43.05	
07-24	07-20	24231683202837001332399	ALBERTSONS #0355 CARPINTERIA CA	116.32	
DONALD CRAM		CREDITS	PURCHASES	CASH ADV	TOTAL ACTIVITY
		\$0.00	\$95.94	\$0.00	\$95.94
Post Date	Tran Date	Reference Number	Transaction Description	Amount	
07-11	07-10	24692163191100212994327	SQ *KENNEDY'S AUTOMOTIVE SANTA BARBARA CA	95.94	
BRIAN J CABRENA		CREDITS	PURCHASES	CASH ADV	TOTAL ACTIVITY
		\$0.00	\$1,197.41	\$0.00	\$1,197.41
Post Date	Tran Date	Reference Number	Transaction Description	Amount	
06-23	06-22	24164073173741915314909	FEDEX91531490 800-4633339 TN	144.11	
06-23	06-22	24431063173200215700083	JOHN W HOCK CO 352-378-3209 FL	996.31	
07-14	07-13	24011343194000047083420	ZOOM.US 888-799-8666 WWW.ZOOM.US CA	14.99	
07-17	07-14	24130993195400817167060	MSFT * E0800O8SOV MSBILL.INFO WA	42.00	



**MOSQUITO and VECTOR MANAGEMENT DISTRICT
of SANTA BARBARA COUNTY**

DISEASE SURVEILLANCE REPORT

July 2023

Santa Barbara County Vector-borne Disease Surveillance

Santa Barbara County had no dead bird reports in July 2023. To date, there has been no WNV activity in the County in 2023. St. Louis encephalitis virus and Western equine encephalitis virus have never been documented.

Location	Date	Number of Mosquitoes	Type of Trap	# of Traps	Mosquitoes per Trap Night	Pools Submitted	WSW Virus Test Result
Atascadero Creek, Goleta	7/11-7/12	81	EVS	12	6.75	2	Negative
UCSB/SBAir Bluffs	7/13-7/14	364	EVS	12	30.3	5	Negative
Santa Monica Creek, Carpinteria	7/20-7/21	3	EVS	4	0.75	0	--
Franklin Creek, Carpinteria	7/20-7/21	1	EVS	2	0.5	0	--
Craven's Lane, Carpinteria	7/20-7/21	84	EVS	1	84	2	Negative
Carpinteria Creek	7/20-7/21	1	EVS	4	0.25	0	---
Carpinteria Creek	7/19-7/21	14	Gravid	3	4.7	3	Negative
Lake Los Carneros	7/25-7/26	200	EVS	11	18.2	3	Negative
Lake Los Carneros	7/25-7/27	76	Gravid	4	19	2	Negative
Jalama State Beach	7/27-7/28	25	EVS	3	8.3	1	Negative
Gaviota State Beach	7/27-7/28	11	EVS	3	5.5	0	--
El Capitan State Beach	7/27-7/28	2	EVS	3	0.7	0	--
Refugio State Beach	7/27-7/28	0	EVS	3	0	0	--
Crescent Ave., 93105		1	BGS2	3	0.03	0	--
Chino St., 93101		0	BGS2	1	0	0	--
Bailard Ave, Carpinteria		0	BGS2	1	0	0	--
MVMD, Summerland		1	BGS2	1	0.03	0	--

BGS2=Biogents Sentinel 2 BGP=Biogents Pro EVS=encephalitis surveillance trap (CO²)

WSW=West Nile Virus, St. Louis Encephalitis Virus, AND Western Equine Encephalitis

*Color indicates the virus-transmitting ability of some or all of the mosquito species caught in the traps:

Purple = high (example: *Aedes aegypti*, *Culex tarsalis*); Aqua = moderate; Tan = low. For specific trap collection data, please email a request to: info@mvmdistrict.org

California Disease Surveillance

California’s West Nile and St. Louis encephalitis virus numbers are climbing. As of August 1, WNV has been found in 31 counties. SLE has been detected in nine CA counties this year; one human case was reported last month in Kern County.

CALIFORNIA



8

HUMAN CASES



147

DEAD BIRDS



1,225

MOSQUITO
SAMPLES



13

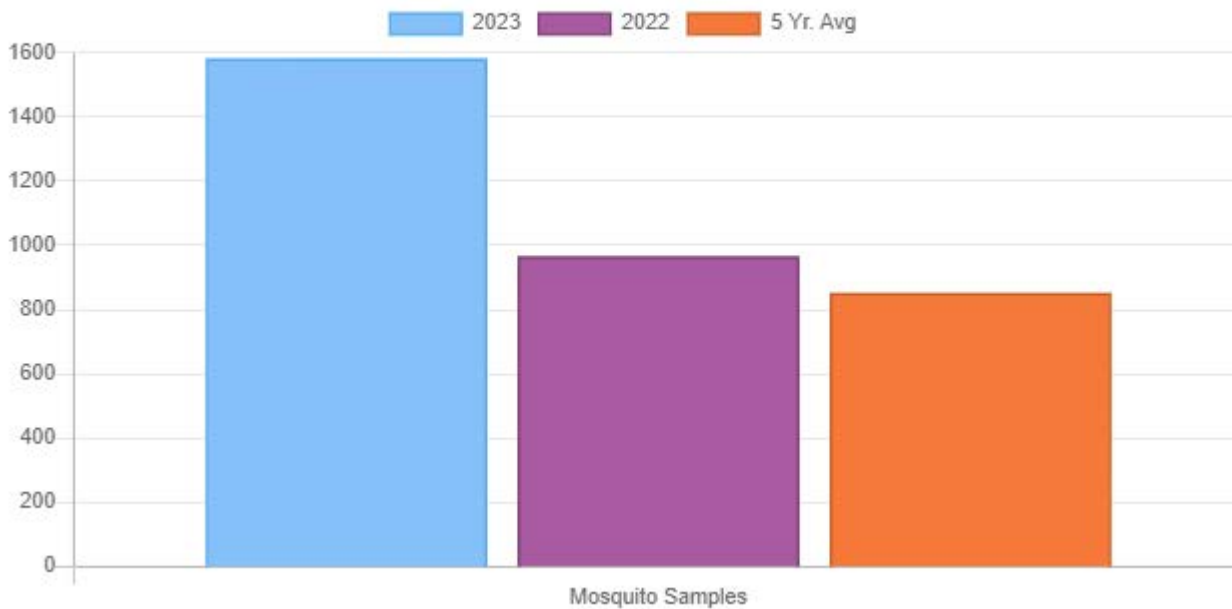
SENTINEL
CHICKENS



1

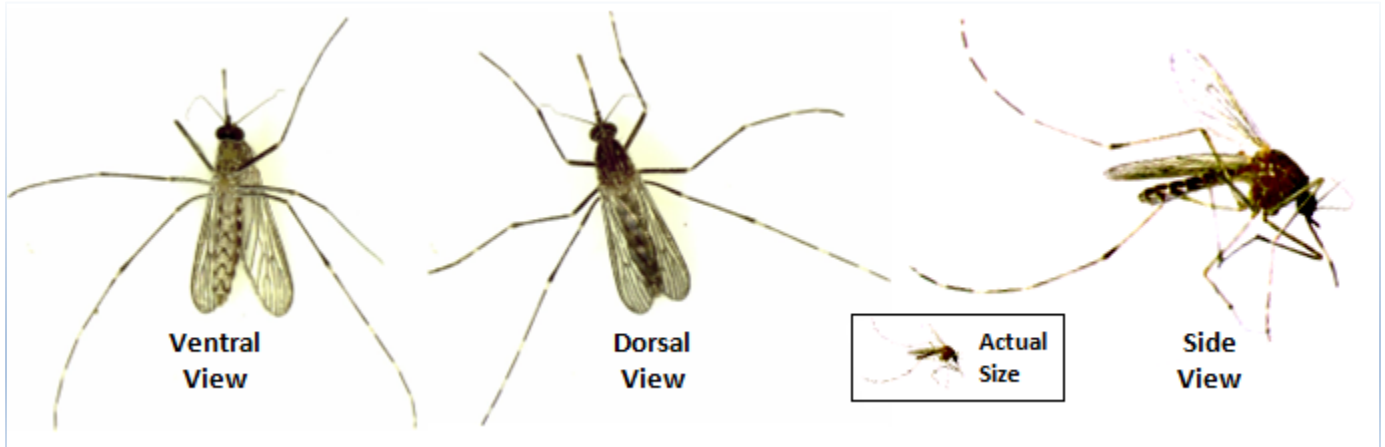
HORSES

WEEK 1 - WEEK 31 AS OF AUG 04, 2023



Invasive *Aedes* Mosquito and Zika Virus Update

No invasive *Aedes* species have been detected in Santa Barbara County since May of 2021. No mosquito larvae were present in any of the six *Aedes aegypti*-targeting In2Care stations. *Aedes aegypti* are found in 25 California counties, and *Aedes albopictus* is found in five.



Kenny Learned

Culex tarsalis--Western Encephalitis Mosquito

Culex tarsalis is the most widespread mosquito in California, found in all counties at elevations from below sea level to 10,000 feet. Egg rafts consisting of about 190 eggs are laid on the surface of a very wide variety of water sources. In Santa Barbara County, this species is common at Evergreen Park, around the Goleta Slough, and in many of our creeks. Females are dusk and night feeders that prefer birds, especially during nesting season, and mammals, including humans. They have been known to travel up to 15 miles from their breeding grounds to feed. The Western encephalitis mosquito is the primary vector of West Nile virus, St. Louis encephalitis virus, and Western equine encephalitis virus in California. *Culex tarsalis* has accounted for 20 out of the 26 mosquito pools that have tested positive for WNV in Santa Barbara County since 2003.



© 2006 Ed Johnson



Culex egg raft and newly-hatched larvae

Photo Credit: Jessica Keen
Ocean County Mosquito Commission, NJ

Mosquito and Vector Management District of Santa Barbara County

Report of District Operations - July 2023

Location	Mosquito					Bees & Wasps			Rats & Mice		Surveillance			Other		Total
	Inspection Hours	Treatment Hours	Service Requests	Fish Requests	Standing Water Reports	Inspection Hours	Treatment Hours	Service Requests	Inspection Hours	Service Requests	WNV Bird	Chickens	Mosquito Pools	Bedbugs	Misc. Requests	Total hours devoted to zone
Goleta	20.0	13.0		1	2							7.0		1	40.0	
Goleta Valley	40.5	17.5		3	1							12.5			70.5	
Rancho Embarcadero	1.5	2.0													3.5	
Isla Vista	4.5	3.0										6.0			13.5	
Hope Ranch	5.0	1.0													6.0	
Hidden Valley	0.5														0.5	
Santa Barbara area	28.5	13.0	7	5	1			1		1				2	41.5	
Mission Canyon	0.5			1											0.5	
Montecito	8.0	4.0		4	1							0.5		2	12.5	
Summerland	1.5	1.0		1											2.5	
Carpinteria	8.0	3.0	1									6.0			17.0	
Carpinteria Valley	16.5	6.5		1								4.5		1	27.5	
Carp Salt Marsh	14.5	4.0													18.5	
Camino Real	2.0	1.0													3.0	
Storke Ranch	1.0	0.5													1.5	
Goleta Sanitary	1.5	2.0													3.5	
City of Goleta	13.0	9.0													22.0	
UCSB	23.5	8.5			1										32.0	
Santa Barbara Airport	27.5	27.5													55.0	
City of Santa Barbara	7.5	3.0													10.5	
SoCalGas	1.0	2.0													3.0	
South County total	226.5	121.5	8	16	6	0.0	0.0	1	0.0	1	0.0	0.0	36.5	0	6	384.5
Unincorporated North County															2	
North County total			1	3	1			1					15.0		2	15.0
Pismo Beach	0.5															0.5
Oceano Dunes	0.5															0.5
San Luis Obispo																
SLO County total	1.0	0.0	0	0	0	0.0	0.0	0	0.0	0	0.0	0.0	0.0	0	0	1.00
Monthly Totals	227.5	121.5	9	19	7	0.0	0.0	2	0.0	1	0.0	0.0	51.5	0	8	400.50
Year to Date	1158.5	443.5	31	49	13	17.5	0.0	15	80.0	9	8.0	0.0	108.0	0	10	

	This Month	Year to Date
Total Inspection Hours	227.5	1255.0
Total Treatment Hours	121.5	443.5
Total Mileage	2,958.0	16,673.0

Financial Status (Real-Time)

As of: 7/31/2023 (8% Elapsed)
Accounting Period: OPEN

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, LineItemAccount; Page Break At = Fund

Fund 4160 -- Mosquito & Vector Mgt District

Line Item Account	6/30/2024 Fiscal Year Adjusted Budget	7/31/2023 Year-To-Date Actual	6/30/2024 Fiscal Year Variance	6/30/2024 Fiscal Year Pct of Budget
Revenues				
Taxes				
3010 -- Property Tax-Current Secured	0.00	-1,074.51	-1,074.51	--
3011 -- Property Tax-Unitary	0.00	6.38	6.38	--
3015 -- PT PY Corr/Escapes Secured	0.00	817.16	817.16	--
3020 -- Property Tax-Current Unsecd	0.00	-63.33	-63.33	--
3023 -- PT PY Corr/Escapes Unsecured	0.00	174.62	174.62	--
3040 -- Property Tax-Prior Secured	0.00	0.54	0.54	--
3050 -- Property Tax-Prior Unsecured	0.00	88.10	88.10	--
3054 -- Supplemental Pty Tax-Current	0.00	2,742.34	2,742.34	--
3056 -- Supplemental Pty Tax-Prior	0.00	-1.98	-1.98	--
Taxes	0.00	2,689.32	2,689.32	--
Fines, Forfeitures, and Penalties				
3057 -- PT-506 Int, 480 CIOS/CIC Pen	0.00	9.56	9.56	--
Fines, Forfeitures, and Penalties	0.00	9.56	9.56	--
Charges for Services				
4877 -- Other Special Assessments	0.00	-1,568.23	-1,568.23	--
Charges for Services	0.00	-1,568.23	-1,568.23	--
Revenues	0.00	1,130.65	1,130.65	--
Expenditures				
Salaries and Employee Benefits				
6100 -- Regular Salaries	0.00	37,230.28	-37,230.28	--
6475 -- Retiree Medical OPEB	0.00	543.40	-543.40	--
6500 -- FICA Contribution	0.00	2,439.34	-2,439.34	--
6550 -- FICA/Medicare	0.00	570.49	-570.49	--
6600 -- Health Insurance Contrib	0.00	11,187.13	-11,187.13	--

Financial Status (Real-Time)

As of: 7/31/2023 (8% Elapsed)
Accounting Period: OPEN

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, LineItemAccount; Page Break At = Fund

Fund 4160 -- Mosquito & Vector Mgt District

Line Item Account	6/30/2024 Fiscal Year Adjusted Budget	7/31/2023 Year-To-Date Actual	6/30/2024 Fiscal Year Variance	6/30/2024 Fiscal Year Pct of Budget
6610 -- Life & Disability Insur	0.00	174.90	-174.90	--
6700 -- Unemployment Ins Contribution	0.00	11.20	-11.20	--
6900 -- Workers Compensation	0.00	22,550.00	-22,550.00	--
Salaries and Employee Benefits	0.00	74,706.74	-74,706.74	--
Services and Supplies				
7050 -- Communications	0.00	468.64	-468.64	--
7070 -- Household Supplies	0.00	271.00	-271.00	--
7090 -- Insurance	0.00	24,601.00	-24,601.00	--
7120 -- Equipment Maintenance	0.00	17.95	-17.95	--
7124 -- IT Software Maintenance	0.00	1,694.00	-1,694.00	--
7200 -- Structure & Ground Maintenance	0.00	1,200.00	-1,200.00	--
7430 -- Memberships	0.00	10,850.00	-10,850.00	--
7450 -- Office Expense	0.00	512.76	-512.76	--
7460 -- Professional & Special Service	0.00	2,762.00	-2,762.00	--
7508 -- Legal Fees	0.00	2,994.50	-2,994.50	--
7650 -- Special Departmental Expense	0.00	4,576.00	-4,576.00	--
7653 -- Training Fees & Supplies	0.00	692.00	-692.00	--
7731 -- Gasoline-Oil-Fuel	0.00	1,080.09	-1,080.09	--
7760 -- Utilities	0.00	480.55	-480.55	--
Services and Supplies	0.00	52,200.49	-52,200.49	--
Expenditures	0.00	126,907.23	-126,907.23	--
Mosquito & Vector Mgt District	0.00	-125,776.58	-125,776.58	--
Net Financial Impact	0.00	-125,776.58	-125,776.58	--

Cash Balances (Real-Time)

As of: 7/31/2023
Accounting Period: OPEN

Selection Criteria: Fund = 4160-4161

Layout Options: Summarized By = Fund; Page Break At = Fund

Fund	7/1/2023 Beginning Balance	Month-To-Date Cash Receipts (+)	Month-To-Date Treasury Credits (+)	Month-To-Date Warrants and Wire Transfers (-)	Month-To-Date Treasury Debits (-)	7/31/2023 Ending Balance
4160 -- Mosquito & Vector Mgt District	2,149,643.70	0.00	51,266.54	40,640.31	153,727.38	2,006,542.55
4161 -- SB Vector-Cap Asset Reserve	659,710.39	0.00	3,517.48	0.00	0.00	663,227.87
Total Report	2,809,354.09	0.00	54,784.02	40,640.31	153,727.38	2,669,770.42

Account		MOU Maximum	FYE23	FYE22	FYE21	MOU Status
1	Wynmark	\$ 2,100	\$1,563.55	\$982.73	\$1,283.96	FYE24 completed, sent for approval
3	Goleta Sanitary District	\$ 5,700	\$4,744.06	\$3,784.34	\$3,997.96	FYE24 complete
4	Goleta, City of	\$ 10,700	\$13,710.44	\$6,358.75	\$3,708.19	FYE25 completed
5	Oceano Dunes District	\$ 21,500	\$17,860.63	\$18,096.06	\$18,153.72	CY 22 and 23 complete
6	Pismo Beach, City of	\$ 10,000	\$6,403.09	\$8,909.53	\$5,744.45	FYE25 completed
7	Santa Barbara Airport	\$ 65,500	\$66,131.69	\$56,128.09	\$43,239.03	FYE24 completed, sent for approval
8	Santa Barbara, City of	\$ 6,500	\$6,049.75	\$5,471.13	\$5,266.24	Working on FYE25
9	SoCalGas	\$ 3,000	\$3,269.14	\$1,527.55	\$2,277.71	Submitted Mosquito Management Plan
10	Cal-Storke, LLC	\$ 3,000	\$2,173.79	\$1,225.18	\$1,553.06	Working on FYE25
11	UCSB	\$ 35,500	\$28,540.84	\$25,493.42	\$17,982.38	FYE24 complete
12	San Luis Obispo, County of	\$ 15,500	\$8,954.28	\$5,268.29	\$1,777.07	FYE24 completed, sent for approval
		\$ 179,000	\$159,401.26	\$133,245.07	\$104,983.77	

	August 11, 2023	Budgeted
FYE 2024	\$55,530.56	\$160,000
FYE 2023	\$159,401.26	\$ 130,000
FYE 2022	\$139,873.10	\$ 120,000
FYE 2021	\$104,983.47	\$ 110,000
FYE 2020	\$ 150,311.84	\$ 105,000
FYE 2019	\$ 109,111.47	\$ 100,000
FYE 2018	\$ 108,081.70	\$ 70,000
FYE 2017	\$ 87,923.06	\$ 105,000
FYE 2016	\$ 58,114.04	\$ 115,000
FYE 2015	\$ 99,346.50	\$ 120,000

May 18, 2023

Board of Trustees
Mosquito and Vector Management District
of Santa Barbara County
c/o Brian Cabrera, General Manager
2450 Lillie Avenue
Summerland, CA 93067

Subject: Retainer Agreement for Legal Services

Dear Trustees:

I am writing to confirm the engagement of Howell Moore & Gough LLP to provide services to the Mosquito and Vector Management District of Santa Barbara County (the “District”) following my retirement on June 30, 2023. This letter is provided pursuant to the California Business and Professions Code, which requires written fee agreements between attorneys and clients in connection with most legal matters. The agreement is required to contain the fee arrangement that is applicable to the case, the general nature of the services to be provided, and the respective responsibilities of the attorney and the client. When signed by you, this letter, together with the enclosed General Terms of Representation, will constitute our written agreement pertaining to the services to be provided by our firm, and will supersede all prior fee agreements between the District and Howell Moore & Gough LLP.

Description of Services

Our office currently serves as general counsel to the District. Upon my retirement, the District will be retaining a new attorney or law firm to serve as general counsel. Pursuant to this agreement, I will be available to assist District staff and the District’s new general counsel during the transition process. The purpose of this arrangement will be to (i) facilitate the transfer of institutional knowledge to the District’s new attorney/law firm, (ii) answer questions about how legal matters have been addressed at the District in the past and provide background information pertaining to such matters, and (iii) assist in locating information contained in legal files and computer records. I will be the lawyer at our firm responsible for providing these services.

Fees for Services

For services provided to the District, I will bill a flat monthly retainer fee of \$770, which represents the equivalent of two (2) hours of time at a billing rate of \$385 per hour. In the event that I spend more than two (2) hours of time providing services to the District during any calendar month, the additional time will be billed at the rate of \$385 per hour.

Term of Agreement

Subject to each party’s right of termination as set forth in the enclosed General Terms of Representation, the term of this agreement shall be one (1) year commencing on July 1, 2023.

If the foregoing terms meet with your approval, please sign and date this letter below where indicated and return the signed copy to me. You should also retain a signed copy for the District’s records.

I appreciate the opportunity to assist the District with the transition to new legal counsel.

Sincerely yours,



Richard G. Battles of
HOWELL MOORE & GOUGH LLP

READ AND APPROVED

MOSQUITO AND VECTOR MANAGEMENT
DISTRICT OF SANTA BARBARA COUNTY

By _____
Bob Williams, Board President

Dated: _____

GENERAL TERMS OF REPRESENTATION

The terms upon which **HOWELL MOORE & GOUGH LLP** provides legal services are summarized below. These terms apply in each case in which we accept representation unless different terms are set forth in a separate written fee agreement at the time representation commences.

RESPECTIVE RESPONSIBILITIES

Our law firm undertakes during the course of our representation:

- (1) To provide the legal services you request when and as necessary to competently represent your interests. Our firm maintains errors and omissions insurance coverage for the services that we provide.
- (2) To make ourselves reasonably available to meet with you and to promptly review and respond to you regarding materials you send to us.
- (3) To keep you informed of significant developments in the representation and of information or assistance required from you.

As our client, you undertake the following responsibilities:

- (1) To provide us promptly and candidly with all relevant information in your possession or reasonably available to you.
- (2) To cooperate fully with us, to make yourself reasonably available to meet with us, to promptly review and respond to us regarding materials we send you, and otherwise to communicate with us as necessary to advance your interests.
- (3) To pay our statements promptly upon receipt.

DETERMINATION OF LEGAL FEES

With the exception of any agreed upon monthly retainer fee, our fees will be calculated based on our hourly rates and the amount of time required to provide the services you request. This will include time expended for telephone and office conferences with clients, other counsel, consultants, witnesses, court personnel, government agency staffs and other interested persons; conferences among our legal personnel; factual investigations, including discovery and deposition proceedings; legal research; the preparation of letters, transaction documents, pleadings, briefs and other written materials; travel time; and time waiting in court or before public agencies.

COSTS AND EXPENSES; DOCUMENT CHARGES

In addition to our fees, we will bill you for costs we incur for such items as large photocopy projects done in-house, long distance telephone calls, secretarial overtime, access charges to legal research data bases, and the like. Certain of these items may be charged at more than our direct cost to cover our overhead. We may also incur costs from time to time for such items as photocopying by outside service providers, filings fees with government agencies, travel, and delivery services. If your account with us is current and the cost is insubstantial, we will advance these expenses on your behalf and include them in your next monthly statement. However, in certain instances we will have the bill sent directly to you for payment or will request that you promptly remit payment to us.

In performing our services, we may also utilize specialized legal documents that our firm has developed for specific legal problems and transactions. These documents enable us to respond quickly to our clients' needs at a significantly lesser cost than would be incurred if the documents were specially created for each individual transaction. Because these documents represent the investment of substantial time and expertise by our firm, our fees may include a standard document charge, which is in addition to our fees for adapting the documents to your specific needs, but which will be included in any fee quotation or estimate that we provide to you.

BILLING ARRANGEMENTS AND PAYMENTS

Unless other arrangements have been made, we will submit monthly statements during the course of our representation for services rendered and for costs we incur or advance on your behalf. Our statements are due upon presentation and are considered delinquent after thirty (30) days. A service charge of 10% per annum is assessed against accounts that are not paid within thirty (30) days of the date of the statement, and if our statements are not paid in a timely manner, we will be entitled to suspend further legal services or to discontinue representation until acceptable payment arrangements are made. All payments received are first applied against any outstanding costs advanced.

ESTIMATES

Any estimates we make as to anticipated costs or fees are only estimates and should not be considered as fee quotes. The amount of our fees will depend both on the considerations discussed above and a variety of other factors that are beyond our ability to control, including the negotiating positions adopted by the parties, the skills, experience and level of expertise of opposing counsel, and the extent to which changes occur in the law, the facts communicated to us, or the terms of the transaction during the course of our representation. For these reasons, it usually is not feasible to make a firm commitment as to the total costs and fees that will be incurred in a particular matter, and any fixed fee quotations that we give will be set forth in a separate written agreement.

BILLING INQUIRIES

It is of paramount concern to us that our clients not only receive the quality of legal service we provide, but that they be satisfied that our statements for those services are fair and reasonable. We therefore encourage you to contact our accounting department or the attorney responsible for your account if at any time you have any questions concerning our statements, the manner in which they are prepared, or the amounts included in them.

TERMINATION AND MODIFICATION

Our engagement may be terminated at any time by you or our firm by providing sixty (60) days prior written notice of such termination to the other party. Any other modification to the terms of our engagement requires the written approval of both you and our firm.

MEMO

To: Board of Trustees
Mosquito and Vector Management District of Santa Barbara County

From: Richard G. Battles

Subject: General Counsel Recruitment and Selection

Date: May 2, 2023

In April of 2005 I was retained to serve as general counsel to the Mosquito and Vector Management District of Santa Barbara County. In that capacity, I have represented the District for the past 18 years on legal issues that have arisen from time to time and have attended meetings of the Board of Trustees as requested. I will be retiring from the practice of law on June 30, 2023. The purpose of this memo is to identify the issues that the District will need to address in connection with the process of recruiting an attorney/law firm to serve as the District's new general counsel following my retirement.

Request for Proposals

As a preliminary matter, the Board will need to decide whether it wants to issue a formal request for proposals ("RFP") in order to identify qualified candidates. Four RFPs prepared by other local agencies are attached to this memo as examples. If the Board decides to issue an RFP, it will also need to decide who RFPs should be sent to. The District may be able to advertise the RFP through associations such as the California Special Districts Association (CSDA) and the Mosquito and Vector Control Association of California (MVCAC). In addition, Board members and District staff may be able to recommend candidates to whom RFPs should be sent. I can also provide recommendations in that regard.

Direct Contacting of Candidates

Instead of issuing a formal RFP, the District could directly contact candidates that have been recommended by Board members, District staff, and me. In that case, it would be helpful to provide those candidates with information regarding (i) the District, (ii) the qualifications and requirements that apply to the general counsel position, and (iii) the application, interview and selection process.

Considerations

In connection with the recruitment process, the Board will need to consider the following issues:

- Is it important to have a local attorney/firm? Only a limited number of local attorneys have experience representing special districts.

- Should out of town firms with a focus on the representation of special districts be considered?
- Is it important for the new general counsel to be available to attend Board meetings in-person, or is attendance by teleconference or video conference (e.g., Zoom) an option?
- Should a hybrid approach be considered where a local attorney serves a general counsel and a larger out of town firm is used when specialized expertise is required? This describes the current arrangement where I represent the District on most legal matters and Nate Kowalski of Atkinson, Andelson, Loya, Ruud & Romo in Cerritos represents the District on labor and employment matters.

Formation of Ad Hoc Committee

The Board may wish to consider the formation of an ad hoc committee consisting of less than a quorum of the Board for the purposes of (i) deciding upon the recruitment and selections process, (ii) working with District staff to develop an RFP (if that approach is decided upon) and any written materials or other information to be provided to general counsel candidates, and (iii) screening and interviewing candidates. Ad hoc committees are not subject to the Brown Act's open meeting requirements, which would avoid noticing requirements for meetings of the committee and could expedite the process.

Selection by Board

The full Board may want to participate in the screening and interview process. In any case, the selection of the attorney/firm to serve as general counsel should be a Board decision.

Retainer with Retiring Legal Counsel

Following my retirement on June 30, I can continue to be available for some period of time on a retainer basis to assist District staff and the District's new general counsel with the transition process. The purpose of that arrangement would be to (i) facilitate the transfer of institutional knowledge to the new attorney/law firm, (ii) answer questions about how things have been done in the past and why, and (iii) assist in locating information contained in legal files and computer records.

Conclusion

It has been a privilege to represent the Board and the District all these years and to work with the District's staff. I very much appreciate the confidence the District placed in me by allowing me to serve as its legal counsel. I will be available to assist as needed with the process of recruiting and selecting the District's new general counsel.

General Counsel Candidate Information

Name	Firm	City	Specialties	Clients	Experience
Jeff Hoskinson	Atkinson, Andelson, Loya, Ruud and Romo	Irvine	CA Environmental Quality Act (CEQA); Construction-School Facilities; Environmental; Facilities; Construction; Real Estate & Business; Litigation; Props 218 & 26; Water Law; Water Rights; Brown Act, Public Records Act.	East Orange County Water District and Joshua Basin Water District; pro-bono counsel to the Orange County Water Association; Asst. general counsel to several other water districts.	Working exclusively with public agency clients since 2003 with a focus on water districts, school districts, county offices of education, and joint powers agency clients.
Jena Acos	Brownstein, Hyatt, Farber, Schreck	Santa Barbara	Public agencies in relation to water law; Sustainable Groundwater Mgt Act; Prop 218 & 26; municipal contracts and ordinances, environmental resources	Westlands Water District (Fresno); City of Carpinteria; Goleta West Sanitary District	Contract city attorney for City of Carpinteria; Special counsel to the newly formed GSA for the Westside Subbasin; Counsel to a group of local agencies in Ventura County to draft and negotiate a joint powers agreement; counsel to various public entities on Prop. 218
Keith Lemieux	Aleshire & Wynder LLP	Westlake Village	Water, environmental and public agency law; public contracts, ethics and open govt., eminent domain, litigation and appellate law, public construction, prevailing wages	City Attorney for the cities of Ridgecrest and San Gabriel; Foothill Municipal, Las Virgenes Municipal, Big Bear Municipal, Valley County water districts; Littlerock Creek and Palm Ranch Irrigation Districts; Desert lakes Community Services District, Indian Wells Valley Groundwater Authority, Upper Ventura River Agency	Experience in the Calif. Supreme Court and Court of Federal Claims in Washington, D.C.; litigation involving construction defects, inverse condemnation claims, water rates and fees, civil rights violations, CEQA, Clean Water Act, Govt. Claims Act, Props 26 and 218
Alexandra Barnhill	JarvisFay	Oakland	Environmental Compliance, land use planning, CEQA; Public records Act, Brown Act, conflicts of interest, govt. ethics	Livermore-Amador Valley Water Management Agency; California CLASS, San Mateo County Mosquito & Vector Control District	Assistant City Attorney in Rohnert Park and Carpinteria; Goleta West Sanitary District

CALIFORNIA HEALTH AND SAFETY CODE

CHAPTER 1. MOSQUITO ABATEMENT AND VECTOR CONTROL DISTRICTS

Article 2. Formation

2010. A new district may be formed pursuant to this article.

2011. (a) A proposal to form a new district may be made by petition. The petition shall do all of the things required by Section 56700 of the Government Code. In addition, the petition shall:

(1) Set forth the methods by which the district will be financed, including, but not limited to, special taxes, special benefit assessments, and fees.

(2) Propose a name for the district.

(3) Specify the size of the initial board of trustees and the method of their appointment.

(b) The petitions, the proponents, and the procedures for certifying the sufficiency of the petitions shall comply with Chapter 2 (commencing with Section 56700) of Part 3 of Division 3 of Title 5 of the Government Code. In the case of any conflict between Chapter 2 (commencing with Section 56700) of Part 3 of Division 3 of Title 5 of the Government Code and this article, the provisions of this article shall prevail.

(c) The petition shall be signed by not less than 25 percent of the registered voters residing in the area to be included in the district, as determined by the local agency formation commission.

2012. (a) Before circulating any petition, the proponents shall publish a notice of intention that includes a written statement not to exceed 500 words in length, setting forth the reasons for forming the district and the methods by which the district will be financed. The notice shall be published pursuant to Section 6061 of the Government Code in one or more newspapers of general circulation within the territory proposed to be included in the district. If the territory proposed to be included in the district is located in more than one county, publication of the notice shall be made in at least one newspaper of general circulation in each of the counties.

(b) The following shall be signed by a representative of the proponent, and shall be in substantially the following form:

"Notice of Intent to Circulate Petition

"Notice is hereby given of the intention to circulate a petition proposing to form the _____ (name of the district). The reasons for forming the proposed district are: _____. The method(s) by which the proposed district will be financed are: _____."

(c) Within five days after the date of publication, the proponents shall file with the executive officer of the local agency formation commission of the principal county a copy of the notice together with an affidavit made by a representative of the newspaper in which the notice was published certifying to the fact of the publication. (d) After the filing required pursuant to subdivision (c), the petition may be circulated for signatures.

2013. (a) A proposal to form a new district may also be made by the adoption of a resolution of application by the legislative body of any county or city that contains the territory proposed to be included in the district. Except for the provisions regarding the signers, signatures, and the proponents, a resolution of application shall contain all of the matters required for inclusion in a petition in Section 2011.
- (b) Before adopting a resolution of application, the legislative body shall hold a public hearing on the resolution. Notice of the hearing shall be published pursuant to Section 6061 of the Government Code in one or more newspapers of general circulation within the county or city. At least 20 days before the hearing, the legislative body shall give mailed notice of its hearing to the executive officer of the local agency formation commission of the principal county. The notice shall generally describe the proposed formation of the district and the territory proposed to be included in the district.
- (c) At the hearing required by subdivision (b), the legislative body shall give any person an opportunity to present his or her views on the resolution.
- (d) The clerk of the legislative body shall file a certified copy of the resolution of application with the executive officer of the local agency formation commission of the principal county.
2014. (a) Once the proponents have filed a sufficient petition or a legislative body has filed a resolution of application, the local agency formation commission shall proceed pursuant to Part 3 (commencing with Section 56650) of Division 3 of Title 5 of the Government Code.
- (b) If the local agency formation commission approves the proposal for the formation of a district, then, notwithstanding Section 57007 of the Government Code, the commission shall proceed pursuant to Part 4 (commencing with Section 57000) of Division 3 of Title 5 of the Government Code.
- (c) Notwithstanding Section 57075 of the Government Code, the local agency formation commission shall take one of the following actions:
- (1) If a majority protest exists in accordance with Section 57078 of the Government Code, the commission shall terminate proceedings.
- (2) If no majority protest exists, the commission shall either:
- (A) Order the formation without an election.
- (B) Order the formation subject to the approval by the voters of a special tax or the approval by the property owners of a special benefit assessment.
- (d) If the local agency formation commission orders the formation of a district pursuant to subparagraph (B) of paragraph (2) of subdivision (c), the commission shall direct the board of supervisors to direct county officials to conduct the necessary elections on behalf of the proposed district.

General Manager's Report for July 2023

1. The District's website had 7,905 web page views, avg. 255 per day in July. (7,208 web page views, avg. 240 per day in June).
2. July is one of the peak months of the mosquito season. Field staff were especially busy conducting mosquito surveillance and control at the salt marshes in Carpinteria and at the Santa Barbara Airport.
3. GM Cabrera was on vacation the last two weeks of July. He saw one rat in New York City's Central Park and one in Brooklyn and thought he'd see more. He received several mosquito bites in Brooklyn and many more in Maine.

Upcoming:

1. Staff from the offices of State Senator Monique Limón, State Assembly Representative Gregg Hart and U.S. House Representative Salud Carbajal will be visiting the District's office as part of a Special Districts legislative tour organized by CSDA Coastal Field Coordinator Charlotte Holifield. 8/23.
2. Labor Day (Federal Holiday). Office closed. 9/4.