

Mosquito and Vector Management District of Santa Barbara County

Environmental Management of Human Disease Vectors

TRUSTEES:

President Patty DeDominic, Santa Barbara County Secretary Teri Jory, City of Santa Barbara Craig Geyer, Goleta Bob Williams, Santa Barbara County Vice-President Ronald Hurd, Carpinteria Charles Blair, Santa Barbara County Cathy Schlottmann, Santa Barbara County Adam Lambert, Santa Barbara County

Persons with disabilities who require any disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting are asked to contact the District's General Manager at least three (3) days prior to the meeting by telephone at (805) 969-5050 or by email at gm@mvmdistrict.org.

Any public records which are distributed less than 72 hours prior to this meeting to all, or a majority of all, of the District's Board members in connection with any agenda item (other than closed sessions) will be available for public inspection at the time of such distribution at the District's office located at 2450 Lillie Avenue, Summerland, CA 93067.

REGULAR MEETING OF THE BOARD OF TRUSTEES

DUE TO STATEWIDE COVID-19 STAY-AT-HOME ORDERS FROM THE GOVERNOR'S OFFICE AND SOCIAL DISTANCING GUIDELINES, THE BOARD MEETING WILL NOT BE HELD AT THE REGULAR MEETING PLACE AT THE HOPE SCHOOL BOARD ROOM. INSTEAD, THE MEETING WILL BE HELD BY CONFERENCE CALL. MEMBERS OF THE PUBLIC WHO WISH TO CALL IN TO THE MEETING AND OFFER PUBLIC COMMENT AND PERSONS WITH A DISABILITY WHO REQUIRE REASONABLE MODIFICATION OR ACCOMMODATION TO PARTICIPATE IN THE MEETING AND OFFER PUBLIC COMMENT SHOULD CONTACT THE MOSQUITO & VECTOR MANAGEMENT DISTRICT OF SANTA BARBARA COUNTY OFFICE AT 805-969-5050 OR EMAIL AT INFO@MVMDISTRICT.ORG FOR INSTRUCTIONS ON HOW TO ACCESS THE MEETING.

APRIL 9, 2020, 2:00 PM

AGENDA

- 1. ROLL CALL
- 2. CONFIRMATION OF AGENDA
- STAFF ANNOUNCEMENTS regarding District business
 Form 700 Statement of Economic Interests
 Reminder to file if you haven't already.
- 4. CORRESPONDENCE
 - **A.** Benefit Assessment timeline (Page 3)
- 5. PUBLIC COMMENT. Time reserved for the public to address the Board of Trustees relative to matters of District business not on the agenda. Comment time regarding specific agenda items will be available during consideration of the particular agenda items.

- 6. ITEMS OF GENERAL CONSENT. The following items can be approved by a single action of the Board. Items requiring additional discussion may be withdrawn from the listing and addressed in separate actions. (See attachments for each.)
 - **A.** Approval of the Minutes of the March 12, 2020 regular meeting (Page 5)
 - B. Approval of the March Financial Statements for County Fund 4160 (Page 8)
 - **C.** Approval of the March Disbursement Report (Page 13)
 - **D.** Approval of the March Disease Surveillance Report (Page 20)
 - **E.** Approval of the March District Operations Report (Page 22)
- 7. OLD BUSINESS. The Board will discuss and may take action on the following items.
 - A. Accounts receivable contracts' status (5909 Misc. Revenue) (Page 23)
 - B. Update on supervising vector technician and vector biologist technician positions
 - C. District operations under COVID-19 restrictions
 - **D.** Review of preliminary budget (Page 24)
- 8. NEW BUSINESS. The Board will discuss and may take action on the following items.
 - **A.** Vote for LAFCO Regular and Alternate Commission Members (Page 26)
- 9. GENERAL MANAGER'S REPORT (Page 37)
- 10. BOARD ANNOUNCEMENTS
- 11. ADJOURNMENT (Next scheduled meeting: 2:00 PM; Thursday, May 14, 2020)

MOSQUITO AND VECTOR MANAGEMENT DISTRICT OF SANTA BARBARA COUNTY SPECIAL ASSESSMENT ADMINISTRATION FISCAL YEAR 2020-21 PROPOSED TIMELINE

| | | Jan | | '20 | | | | | ebr | uar | y '20 | | | | - | | rch | 20 | 1 | 34 | | | Ap | ril ' | 20 | | |
|----|----|------|-----|------|----|----|----|----|-----|------|-------|----|----|----|----|-----|-------|-------|----|----|----|----|-----|-------|------|----|----|
| Su | M | Tu | W | Th | F | Sa | Su | М | Tu | W | Th | F | Sa | Su | М | Tu | W | Th | F | Sa | Su | М | Tu | W | Th | F | Sa |
| | | 100 | 1 | 2 | 3 | 4 | 1 | | | | | | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 29 | 30 | 31 | | | | | 26 | 27 | 28 | 29 | 30 | | |
| | | М | ay' | 20 | | _ | | | Ju | ne ' | 20 | | | | | NII | ılv ' | 20 | | | | | Aug | ust | '20 | | |
| Su | М | Tu | W | Th | F | Sa | Su | М | Tu | W | Th | F | Sa | Su | М | Tu | W | Th | F | Sa | Su | М | Tu | | Th | F | Sa |
| | | | | | 1 | 2 | | 1 | 2 | 3 | 4 | 5 | 6 | - | | | 1 | 2 | 3 | 4 | | | | | | | 1 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 | | | | | 26 | 27 | 28 | 29 | 30 | 31 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 31 | | | | - | | - | | | | | | | | | | | | | | | 30 | 31 | | | | | |
| | S | epte | mb | er'2 | 20 | | | | Oct | obe | r '20 | | | | N | ove | mb | er '2 | 0 | | | D | ece | mb | er'2 | 0 | |
| Su | M | Tu | W | Th | F | Sa | Su | M | Tu | W | Th | F | Sa | Su | M | Tu | W | Th | F | Sa | Su | M | Tu | W | Th | F | Sa |
| | | 1 | 2 | 3 | 4 | 5 | | | | | 1 | 2 | 3 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | | 27 | 28 | 29 | 30 | 31 | | |

| TENTATIVE DATE | TASKS TO BE COMPLETED (DETAILED LIST) | RESPONSIBLE |
|----------------|---|-------------|
| March-April | Create Engineer's Reports | SCI |
| March 12 | Board of Trustees Meeting | Board |
| April 9 | Board of Trustees Meeting | Board |
| April 16 | Complete and file Engineer's Reports with District | SCI |
| April 30 | Place Resolution on Board Agenda Declaring Intention to Levy Assessments, Establishing a Cost of Living Increase, Preliminarily Approving the Engineer's Report, and Providing Notice of a Public Hearing | District |
| May 14 | Board of Trustees Meeting: Consider Resolution Declaring Intention to Levy Assessments, Establishing a Cost of Living | Board |

| | Report, and Providing Notice of a Public Hearing | |
|----------------------------|---|----------|
| June 11 | Board of Trustees Meeting | Board |
| June 18 | Publish Notice of Public Hearing | SCI |
| June 25 | Place Resolution on Board Agenda Approving Engineer's Report and Ordering the Levy of Assessments for FY 2020-21 | District |
| July 9 | Board of Trustees Meeting: Public Hearing and consideration of Resolution Approving Engineer's Report and Ordering the Levy of Assessments for FY 2020-21 | Board |
| July 17 | Submission of assessments to County | SCI |
| August 13 | Board of Trustees Meeting | Board |
| September 10 | Board of Trustees Meeting | Board |
| October 1 | Confirmation of final levies with County | SCI |
| October 8 | Board of Trustees Meeting | Board |
| September 2020 – June 2021 | Answer property owner inquiries. | SCI |

Increase, Preliminarily Approving the Engineer's

SCI can meet this timeline; however, the District can also modify it as needed.

It is understood that all regular meetings of the District Board are on the second Thursday of each month at 2:00 p.m.

MOSQUITO AND VECTOR MANAGEMENT DISTRICT of Santa Barbara County MINUTES OF REGULAR MEETING OF TRUSTEES March 12th, 2020

The regular meeting of the Board of Trustees of the Mosquito and Vector Management District of Santa Barbara County was held at 2:00 PM, on Thursday, March 12th, 2020 at the Hope School Board Room, 3970 La Colina Road, Santa Barbara, CA.

1. ROLL CALL.

TRUSTEES PRESENT:

President Ron Hurd

Vice-President Teri Jory

Secretary Adam Lambert

Trustee Charlie Blair

Trustee Cathy Schlottmann

Trustee Craig Geyer

Trustee DeDominic

TRUSTEES ABSENT:

Trustee Robert Williams

IN ATTENDANCE:

Brian Cabrera, General Manager Carrie Troup, CPA

2. CONFIRMATION OF AGENDA

-New Business Item 8B was added for the Board to discuss the Coronavirus.

3. STAFF ANNOUNCEMENTS regarding District business.

-Trustees interested in bound copies of the financial audit should inform staff.

CORRESPONDENCE 4.

A. Nominations for LAFCO Special District Member

-Trustee Geyer has been nominated as Regular Member. Item will return to the Board for a vote when the nomination period closes.

B. Preliminary meeting with representative from PARS (Public Agency Retirement Services)

-A representative from PARS visited the office and they are scheduled to attend the April Board meeting.

C. Notice that Conflict of Interest Form 700s must be filed by April 1

-No discussion occurred for this item.

5. PUBLIC COMMENT -

-None.

- 6. <u>ITEMS OF GENERAL CONSENT</u>. The following items are approved by a single action of the Board. Items requiring additional discussion may be withdrawn from the listing and approved in a separate action.
 - A. Approval of the Minutes of the February 13, 2020 regular meeting
 - **B.** Approval of the February Financial Statements for County Fund 4160
 - C. Approval of the February Vendor Disbursement Report
 - **D.** Approval of the February Disease Surveillance Report
 - E. Approval of the February District Operations Report

-It was moved by Trustee Blair and seconded by Trustee Schlottmann to approve the Items of General Consent following discussion. Carrie Troup reviewed the Financial Statements. Two specific line items that are above 100% were discussed ("Structure and Ground Maintenance" due to the sewer line replacement and "IT Software Maintenance due to the new computer systems). Motion to approve the Items of General Consent passed unanimously.

7. OLD BUSINESS

A. Approve a 2020 valuation option by Total Compensation Systems, Inc.

According to TCS, having an additional retiree in the 2019 valuation won't cause a significant deviation from the 2018 valuation.

-It was moved by Trustee Schlottmann and seconded by Trustee DeDominic to select the roll forward valuation and use the figures from the previous valuation when making budget considerations. Motion passed unanimously.

B. Accounts receivable contracts' status (5909 Misc. Revenue)

-General Manager Cabrera noted that the technicians performed many pre-treatment projects in the previous quarter and some contracts will soon be due for renewal.

C. Update on lead vector technician and vector biologist technician positions

-The job descriptions were edited so as to keep the positions non-exempt, which means that the positions will remain part of the collective bargaining unit. New descriptions are under review by legal counsel.

D. Status on the purchase of a new vehicle

-Specifications for a vehicle have been sent to National Auto Fleet Group and staff is expecting quotes.

8. NEW BUSINESS

A. Presentation of draft budget for FY 2020-2021.

-Draft budget is preliminarily based on a 2% increase of the FYE 2019 figures. Depreciation and OPEB contributions are included in the budget. The March CPI may result in changes to the budget.

B. Discuss implications of coronavirus situation on District operations

-A continuing education event in April has been cancelled. Staff will be procuring chickens from Modesto. There have been revisions to the Brown Act in order to accommodate remote meetings at this time. The Hope School Board Room may not be available as a meeting space in April.

9. MANAGER'S REPORT

-The CDPH reported that one of the tick species collected in January tested negative for Lyme disease. Results from the other species are pending.

10. **BOARD ANNOUNCEMENTS**

-Trustee Blair reported that the SBCCSDA is considering holding meetings quarterly rather than monthly and at the April meeting, they will be having an award ceremony.

-President Hurd visited the District office and noted that the building is in need of some improvements. Board asked staff to consider what areas are most in need of attention and add the priority items to a future agenda.

11.

| <u>ADJOURNMENT</u> | |
|---|--|
| As there was no further business to be bro | ought before the Board, the meeting was adjourned. |
| I certify that the above minutes substantia | lly reflect the actions of the Board: |
| BY: | APPROVED: |
| Ron Hurd | Adam Lambert |
| Board President | Board Secretary |

Layout Options: Summarized By = Fund, LineItemAccount; Page Break At = Fund

| Line Item Account | 6/30/2020 Fiscal Year Adjusted Budget | 3/31/2020 Year-To-Date Actual | 6/30/2020 Fiscal Year Variance | 6/30/2020 Fiscal Year Pct of Budget |
|-------------------------------------|---|-------------------------------------|--------------------------------------|---|
| Revenues | | | | |
| Taxes | | | | |
| 3010 Property Tax-Current Secured | 397,580.00 | 247,855.80 | -149,724.20 | 62.34 % |
| 3011 Property Tax-Unitary | 1,030.00 | 114.71 | -915.29 | 11.14 % |
| 3015 PT PY Corr/Escapes Secured | 0.00 | 118.57 | 118.57 | |
| 3020 Property Tax-Current Unsecd | 19,570.00 | 17,688.77 | -1,881.23 | 90.39 % |
| 3023 PT PY Corr/Escapes Unsecured | 0.00 | 149.24 | 149.24 | |
| 3028 RDA Pass-through Payments | 2,000.00 | 2,220.58 | 220.58 | 111.03 % |
| 3029 RDA RPTTF Resid Distributions | 4,000.00 | 4,870.60 | 870.60 | 121.77 % |
| 3040 Property Tax-Prior Secured | 618.00 | 19.12 | -598.88 | 3.09 % |
| 3050 Property Tax-Prior Unsecured | 412.00 | 2,126.84 | 1,714.84 | 516.22 % |
| 3054 Supplemental Pty Tax-Current | 3,090.00 | 1,400.20 | -1,689.80 | 45.31 % |
| 3056 Supplemental Pty Tax-Prior | 0.00 | 55.55 | 55.55 | |
| Taxes | 428,300.00 | 276,619.98 | -151,680.02 | 64.59 % |
| Fines, Forfeitures, and Penalties | | | | |
| 3057 PT-506 Int, 480 CIOS/CIC Pen | 0.00 | 0.72 | 0.72 | |
| Fines, Forfeitures, and Penalties | 0.00 | 0.72 | 0.72 | |
| Use of Money and Property | | | | |
| 3380 Interest Income | 4,650.00 | 9,110.41 | 4,460.41 | 195.92 % |
| 3381 Unrealized Gain/Loss Invstmnts | -3,353.00 | -1,352.65 | 2,000.35 | 40.34 % |
| Use of Money and Property | 1,297.00 | 7,757.76 | 6,460.76 | 598.13 % |
| Intergovernmental Revenue-State | | | | |
| 4220 Homeowners Property Tax Relief | 2,000.00 | 1,098.08 | -901.92 | 54.90 % |
| Intergovernmental Revenue-State | 2,000.00 | 1,098.08 | -901.92 | 54.90 % |
| Intergovernmental Revenue-Other | | | | |
| 4840 Other Governmental Agencies | 10,000.00 | 7,596.40 | -2,403.60 | 75.96 % |

Layout Options: Summarized By = Fund, LineItemAccount; Page Break At = Fund

| Line Item Account | 6/30/2020 Fiscal Year Adjusted Budget | 3/31/2020 Year-To-Date Actual | 6/30/2020 Fiscal Year Variance | 6/30/2020 Fiscal Year Pct of Budget |
|------------------------------------|---|-------------------------------------|--------------------------------------|---|
| Intergovernmental Revenue-Other | 10,000.00 | 7,596.40 | -2,403.60 | 75.96 % |
| Charges for Services | | | | |
| 4877 Other Special Assessments | 620,771.00 | 393,389.66 | -227,381.34 | 63.37 % |
| Charges for Services | 620,771.00 | 393,389.66 | -227,381.34 | 63.37 % |
| Miscellaneous Revenue | | | | |
| 5891 Refunds/Repayments | 0.00 | 5,495.07 | 5,495.07 | |
| 5909 Other Miscellaneous Revenue | 105,000.00 | 103,561.51 | -1,438.49 | 98.63 % |
| Miscellaneous Revenue | 105,000.00 | 109,056.58 | 4,056.58 | 103.86 % |
| Revenues | 1,167,368.00 | 795,519.18 | -371,848.82 | 68.15 % |
| Expenditures | | | | |
| Salaries and Employee Benefits | | | | |
| 6100 Regular Salaries | 455,725.00 | 285,144.67 | 170,580.33 | 62.57 % |
| 6210 Commissioner/Director/Trustee | 9,600.00 | 6,400.00 | 3,200.00 | 66.67 % |
| 6400 Retirement Contribution | 162,000.00 | 88,085.69 | 73,914.31 | 54.37 % |
| 6475 Retiree Medical OPEB | 22,300.00 | 17,536.99 | 4,763.01 | 78.64 % |
| 6500 FICA Contribution | 28,860.00 | 18,085.87 | 10,774.13 | 62.67 % |
| 6550 FICA/Medicare | 6,750.00 | 4,229.76 | 2,520.24 | 62.66 % |
| 6600 Health Insurance Contrib | 138,116.00 | 96,084.70 | 42,031.30 | 69.57 % |
| 6700 Unemployment Ins Contribution | 3,500.00 | 1,130.40 | 2,369.60 | 32.30 % |
| 6900 Workers Compensation | 21,022.00 | 21,011.00 | 11.00 | 99.95 % |
| Salaries and Employee Benefits | 847,873.00 | 537,709.08 | 310,163.92 | 63.42 % |
| Services and Supplies | | | | |
| 7030 Clothing and Personal | 6,000.00 | 4,119.43 | 1,880.57 | 68.66 % |
| 7050 Communications | 5,200.00 | 4,075.86 | 1,124.14 | 78.38 % |
| 7070 Household Supplies | 2,800.00 | 1,858.00 | 942.00 | 66.36 % |
| 7090 Insurance | 16,803.00 | 16,619.00 | 184.00 | 98.90 % |

Layout Options: Summarized By = Fund, LineItemAccount; Page Break At = Fund

| Line Item Account | 6/30/2020 Fiscal Year Adjusted Budget | 3/31/2020 Year-To-Date Actual | 6/30/2020 Fiscal Year Variance | 6/30/2020 Fiscal Year Pct of Budget |
|-------------------------------------|---|-------------------------------------|--------------------------------------|---|
| 7120 Equipment Maintenance | 5,675.00 | 5,546.26 | 128.74 | 97.73 % |
| 7121 Operating Supplies | 9,000.00 | 4,978.26 | 4,021.74 | 55.31 % |
| 7124 IT Software Maintenance | 11,000.00 | 13,824.69 | -2,824.69 | 125.68 % |
| 7200 Structure & Ground Maintenance | 3,500.00 | 6,637.50 | -3,137.50 | 189.64 % |
| 7430 Memberships | 14,500.00 | 15,242.00 | -742.00 | 105.12 % |
| 7450 Office Expense | 5,500.00 | 2,917.82 | 2,582.18 | 53.05 % |
| 7460 Professional & Special Service | 59,785.00 | 39,684.80 | 20,100.20 | 66.38 % |
| 7508 Legal Fees | 23,000.00 | 5,362.48 | 17,637.52 | 23.32 % |
| 7546 Administrative Expense | 5,700.00 | 1,035.25 | 4,664.75 | 18.16 % |
| 7650 Special Departmental Expense | 75,000.00 | 69,645.97 | 5,354.03 | 92.86 % |
| 7653 Training Fees & Supplies | 3,000.00 | 2,262.75 | 737.25 | 75.43 % |
| 7730 Transportation and Travel | 4,000.00 | 4,132.69 | -132.69 | 103.32 % |
| 7731 Gasoline-Oil-Fuel | 9,500.00 | 7,068.43 | 2,431.57 | 74.40 % |
| 7732 Training | 0.00 | 40.00 | -40.00 | |
| 7760 Utilities | 4,800.00 | 2,863.96 | 1,936.04 | 59.67 % |
| Services and Supplies | 264,763.00 | 207,915.15 | 56,847.85 | 78.53 % |
| Other Charges | | | | |
| 7860 Contrib To Other Agencies | 52,000.00 | 38,997.00 | 13,003.00 | 74.99 % |
| Other Charges | 52,000.00 | 38,997.00 | 13,003.00 | 74.99 % |
| Capital Assets | | | | |
| 8300 Equipment | 65,000.00 | 0.00 | 65,000.00 | 0.00 % |
| Capital Assets | 65,000.00 | 0.00 | 65,000.00 | 0.00 % |
| Expenditures | 1,229,636.00 | 784,621.23 | 445,014.77 | 63.81 % |
| Other Financing Sources & Uses | | | | |
| Other Financing Sources | 94,300.00 | 0.00 | -94,300.00 | 0.00 % |
| 5911 Oper Trf (In)-Other Funds | 94,300.00 | 0.00 | -94,300.00 | 0.00 % |

As of: 3/31/2020 (75% Elapsed) Accounting Period: OPEN

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, LineItemAccount; Page Break At = Fund

| 6/30/2020 Fiscal Year | 3/31/2020 Year-To-Date | 6/30/2020 Fiscal Year | 6/30/2020 Fiscal Year Pct of Budget |
|--------------------------|---|--|---|
| | Actual | variance | |
| 94,300.00 | 0.00 | -94,300.00 | 0.00 % |
| | | | |
| 33,385.00 | 16,950.00 | 16,435.00 | 50.77 % |
| 33,385.00 | 16,950.00 | 16,435.00 | 50.77 % |
| 60,915.00 | -16,950.00 | -77,865.00 | -27.83 % |
| | | | |
| | | | |
| 1,527.00 | 1,526.43 | -0.57 | 99.96 % |
| 1,527.00 | 1,526.43 | -0.57 | 99.96 % |
| | | | |
| 174.00 | 173.78 | 0.22 | 99.87 % |
| 174.00 | 173.78 | 0.22 | 99.87 % |
| 1,353.00 | 1,352.65 | -0.35 | 99.97 % |
| 0.00 | -4,699.40 | -4,699.40 | |
| 0.00 | -4,699.40 | -4,699.40 | |
| | Fiscal Year Adjusted Budget 94,300.00 33,385.00 33,385.00 60,915.00 1,527.00 174.00 174.00 1,353.00 0.00 | Fiscal Year Adjusted Budget Year-To-Date Actual 94,300.00 0.00 33,385.00 16,950.00 33,385.00 16,950.00 60,915.00 -16,950.00 1,527.00 1,526.43 1,527.00 173.78 174.00 173.78 1,353.00 1,352.65 0.00 -4,699.40 | Fiscal Year Adjusted Budget Year-To-Date Actual Fiscal Year Variance 94,300.00 0.00 -94,300.00 33,385.00 16,950.00 16,435.00 33,385.00 16,950.00 16,435.00 60,915.00 -16,950.00 -77,865.00 1,527.00 1,526.43 -0.57 1,527.00 1,526.43 -0.57 174.00 173.78 0.22 1,353.00 1,352.65 -0.35 0.00 -4,699.40 -4,699.40 |

Cash Balances (Real-Time)

As of: 3/31/2020 Accounting Period: OPEN

Selection Criteria: Fund = 4160-4161

Layout Options: Summarized By = Fund; Page Break At = Fund

| Fund | 3/1/2020 Beginning Balance | Month-To-Date Cash Receipts (+) | Month-To-Date Treasury Credits (+) | Month-To-Date Warrants and Wire Transfers (-) | Month-To-Date Treasury Debits (-) | 3/31/2020 Ending Balance | |
|-------------------------------------|----------------------------------|---------------------------------------|--|---|---|--------------------------------|--|
| 4160 Mosquito & Vector Mgt District | 1,248,240.06 | 0.00 | 0.00 | 30,320.49 | 36,823.04 | 1,181,096.53 | |
| 4161 SB Vector-Cap Asset Reserve | 603,220.39 | 0.00 | 0.00 | 0.00 | 0.00 | 603,220.39 | |
| Total Report | 1,851,460.45 | 0.00 | 0.00 | 30,320.49 | 36,823.04 | 1,784,316.92 | |

Layout Options: Summarized By = Fund, Vendor; Page Break At = Fund

Fund 4160 -- Mosquito & Vector Mgt District

| Disbursement | Disbursement Date | Dept | Purchase Order | Remit Description | Amount |
|------------------|----------------------|-----------|-------------------|---|----------|
| Vendor 000887 Ch | arles Blair | | | | |
| ACH - 673148 | 03/25/2020 | 880 | | REIMBURSE FOR SBCSDA DINNER | 40.00 |
| | | | | Total Charles Blair | 40.00 |
| Vendor 005979 CA | LIFORNIA PUBLIC | EMPLOYE | ES RETIREI | MENT SYSTEM | |
| W - 09742891 | 03/03/2020 | 880 | | Vendor Account: 1836728662-001 | 4,333.00 |
| W - 09743341 | 03/11/2020 | 880 | | 1836728662-001 | 4,333.00 |
| | | | Total CA | ALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM | 8,666.00 |
| Vendor 006215 US | BANK CORPORA | TE PAYME | NT SYSTEM | | |
| ACH - 673825 | 03/27/2020 | 880 | | Vendor Account: | 2,004.92 |
| | | | | Total US BANK CORPORATE PAYMENT SYSTEM | 2,004.92 |
| Vendor 008116 HC | WELL MOORE & O | SOUGH LL | Р | | |
| W - 09743981 | 03/23/2020 | 880 | | Vendor Invoice #: 41807; Vendor Account: 18472-0001 | 65.00 |
| | | | | Total HOWELL MOORE & GOUGH LLP | 65.00 |
| Vendor 010421 CL | ARKE MOSQUITO | CONTROL | = | | |
| W - 09744177 | 03/25/2020 | 880 | | Vendor Invoice #: 5089979; Vendor Account: 016668 | 3,240.21 |
| | | | | Total CLARKE MOSQUITO CONTROL | 3,240.21 |
| Vendor 035612 TO | TAL COMPENSAT | ION SYSTE | EMS INC | | |
| W - 09744190 | 03/25/2020 | 880 | | Vendor Invoice #: 8078 | 1,134.00 |
| | | | | Total TOTAL COMPENSATION SYSTEMS INC | 1,134.00 |
| Vendor 086415 Cl | TY EMPLOYEES AS | SSOC LLC | | | |
| ACH - 670572 | 03/03/2020 | 880 | | UNION DUES-02/22/20 | 48.00 |
| ACH - 672577 | 03/20/2020 | 880 | | UNION DUES 3/7/20 | 48.00 |
| ACH - 673888 | 03/27/2020 | 880 | | UNION DUES 3/21/20 | 48.00 |
| | | | | Total CITY EMPLOYEES ASSOC LLC | 144.00 |
| Vendor 101532 ST | REAMLINE | | | | |
| W - 09743086 | 03/05/2020 | 880 | | Vendor Invoice #: 104018 | 200.00 |

Layout Options: Summarized By = Fund, Vendor; Page Break At = Fund

Fund 4160 -- Mosquito & Vector Mgt District

| Disbursement | Disbursement Date | Dept | Purchase Order | Remit Description | Amount |
|---------------------|----------------------|-------------|-------------------|--|----------|
| | | | | Total STREAMLINE | 200.00 |
| Vendor 105985 BR | AN CABRERA | | | | |
| W - 09742965 | 03/04/2020 | 880 | | REIMBURSEMENT FOR MEETING | 40.00 |
| | | | | Total BRIAN CABRERA | 40.00 |
| Vendor 194683 Allie | ed Administrators fo | or Delta De | ental | | |
| ACH - 671001 | 03/05/2020 | 880 | | Vendor Invoice #: 07917-06145; Vendor Account: 07917-06145 | 971.74 |
| | | | | Total Allied Administrators for Delta Dental | 971.74 |
| Vendor 244645 AFI | _AC | | | | |
| W - 09744456 | 03/27/2020 | 880 | | Vendor Invoice #: 027607; Vendor Account: BWN82 | 226.44 |
| | | | | Total AFLAC | 226.44 |
| Vendor 246891 MIS | SION LINEN SUP | PLY | | | |
| ACH - 671005 | 03/05/2020 | 880 | | Vendor Invoice #: 242387; Vendor Account: 242387 | 380.40 |
| | | | | Total MISSION LINEN SUPPLY | 380.40 |
| Vendor 346888 CA | RRIE TROUP CPA | | | | |
| ACH - 670616 | 03/03/2020 | 880 | | Vendor Invoice #: 0120V | 2,325.00 |
| ACH - 672760 | 03/23/2020 | 880 | | Vendor Invoice #: 0220V | 2,325.00 |
| | | | | Total CARRIE TROUP CPA | 4,650.00 |
| Vendor 432179 BO | ONE PRINTING & | GRAPHIC | S | | |
| ACH - 673305 | 03/25/2020 | 880 | | Vendor Invoice #: 72684 | 241.83 |
| | | | | Total BOONE PRINTING & GRAPHICS | 241.83 |
| Vendor 509950 MA | RBORG INDLISTR | IES | | | |
| ACH - 672771 | 03/23/2020 | 880 | | Vendor Invoice #: 1-19959 3; Vendor Account: 1-19959 3 | 147.46 |
| | | | | Total MARBORG INDUSTRIES | 147.46 |
| Vendor 522736 Mc | Cormix Corporation | | | | |
| ACH - 671044 | 03/05/2020 | 880 | | Vendor Account: 3581 | 775.73 |

Layout Options: Summarized By = Fund, Vendor; Page Break At = Fund

Fund 4160 -- Mosquito & Vector Mgt District

| Disbursement | Disbursement Date | Dept | Purchase Order | Remit Description | Amount |
|-------------------|----------------------|-----------|-------------------|--|-----------|
| | | | | Total McCormix Corporation | 775.73 |
| Vendor 548522 KE | NNEDYS AUTOMO | TIVE CTR | RINC | | |
| W - 09742853 | 03/03/2020 | 880 | | Vendor Invoice #: 33144 | 513.03 |
| | | | | Total KENNEDYS AUTOMOTIVE CTR INC | 513.03 |
| Vendor 556712 MC | NTECITO WATER | DISTRICT | - | | |
| ACH - 672776 | 03/23/2020 | 880 | | Vendor Invoice #: 20-1620-01; Vendor Account: 20-1620-01 | 62.29 |
| | | | | Total MONTECITO WATER DISTRICT | 62.29 |
| Vendor 621213 CO | UNTY OF SANTA | BARBARA | | | |
| W - 09744037 | 03/23/2020 | 880 | | Vendor Invoice #: 2086870; Vendor Account: SBCVEC5001 | 18.00 |
| | | | | Total COUNTY OF SANTA BARBARA | 18.00 |
| Vendor 648390 CA | LIFORNIA PUBLIC | EMPLOY | EES RETIREN | MENT SYSTEM | |
| ACH - 672787 | 03/23/2020 | 880 | | Vendor Invoice #: 1836728662; Vendor Account: 1836728662 | 12,384.55 |
| | | | Total CA | LIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM | 12,384.55 |
| Vendor 710175 ST | ATE/FEDERAL TAX | XES & DIR | ECT DEPOSI | TS | |
| EFT | 03/12/2020 | 880 | | Vendor Account: 710175 | 14,832.97 |
| EFT | 03/26/2020 | 880 | | Vendor Account: 710175 | 15,487.52 |
| | | | | Total STATE/FEDERAL TAXES & DIRECT DEPOSITS | 30,320.49 |
| Vendor 740582 BIG | GREEN CLEANIN | IG CO | | | |
| ACH - 672797 | 03/23/2020 | 880 | | Vendor Invoice #: 551930; Vendor Account: VE603 | 241.00 |
| | | | | Total BIG GREEN CLEANING CO | 241.00 |
| Vendor 767200 SO | UTHERN CALIFOR | RNIA EDIS | ON | | |
| ACH - 672626 | 03/20/2020 | 880 | | Vendor Invoice #: 2-03-674-6246; Vendor Account: 2-03-674-6246 | 68.80 |
| | | | | Total SOUTHERN CALIFORNIA EDISON | 68.80 |

Vendor Disbursements (Real-Time)

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, Vendor; Page Break At = Fund

Fund 4160 -- Mosquito & Vector Mgt District

| Disbursement | Disbursement Date | Dept | Purchase Order | Remit Description | Amount |
|-------------------|----------------------|-----------|---|--|-----------|
| Vendor 767800 THE | GAS COMPANY | | | | |
| ACH - 672799 | 03/23/2020 | 880 | | Vendor Invoice #: 067 514 4833 0; Vendor Account: 067 514 4833 0 | 51.23 |
| | | | | Total THE GAS COMPANY | 51.23 |
| Vendor 776537 CO | COMMUNICATION | ONS - BUS | SINESS | | |
| ACH - 672800 | 03/23/2020 | 880 | Vendor Invoice #: 001 013011 026941801; Vendor Account: 001 3011 026941801 | | 399.66 |
| | | | | Total COX COMMUNICATIONS - BUSINESS | 399.66 |
| Vendor 874582 BAY | ALARM COMP | | | | |
| W - 09742875 | 03/03/2020 | 880 | | Vendor Invoice #: 148552200215M; Vendor Account: 148552 | 156.75 |
| | | | | Total BAY ALARM COMP | 156.75 |
| | | | | Total Mosquito & Vector Mgt District | 67,143.53 |



P.O. BOX 6343 FARGO ND 58125-6343



յիսիսիդուգեւյթվիրիր հիրակիլես և արդիսյին

000001835 01 SP 0.560 106481159482598 P

MVM DISTRICT ATTN BRIAN CARERA PO BOX 1389 2450 LILLIE AVE SUMMERLAND CA 93067-1389

| ACCOUNT NUMBER | |
|------------------------|------------|
| STATEMENT DATE | 03-23-2020 |
| AMOUNT DUE | \$2,004.92 |
| NEW BALANCE | \$2,004,92 |
| PAYMENT DUE ON RECEIPT | |

AMOUNT ENCLOSED \$

Please make check payable to "U.S. Bank"

U.S. BANK CORPORATE PAYMENT SYSTEMS P.O. BOX 790428 ST. LOUIS, MO 63179-0428

Please tear payment coupon at perforation.

MVM DISTRICT

Post Tran Date Date

02-28 02-28

| | | CORPOR | ۲A | TE ACCO | UNT SUN | MARY | | | |
|---------------|---------------------|-------------------------------------|----|--------------------|---------------------------|----------------------------|-----------|------------|------------------|
| MVM DISTRICT | Previous Balance | Purchases And Other + Charges | + | Cash Advances + | Cash Advance Fees + | Late Payment Charges | - Credits | - Payments | New = Balance |
| Company Total | \$4,860,59 | \$2,004.92 | | \$0.00 | \$.00 | \$0.00 | \$0.00 | \$4,860,59 | \$2,004,92 |

CORPORATE ACCOUNT ACTIVITY TOTAL CORPORATE ACTIVITY \$4,860.59 CR Reference Number Transaction Description Amount

| VESNA IBAR | RA | \$0.00 | PURCHASES \$574.52 | CASH ADV \$0.00 | TOTAL ACTIVITY \$574.52 | |
|---|---|---|---|--------------------|----------------------------|---|
| Post Tran Date Date | Reference Number | Trans | action Description | | | Amount |
| 02-28 02-27 03-12 03-11 03-13 03-11 03-16 03-13 03-16 03-13 | 24492150058637198 24040830071900011 24610430072010188 24137460074200180 24231680074837000 | 800064 LACU 801495 THEI 911306 OFFI | JMBRE FEED SANT HOME DEPOT #662 CEMAX/DEPOT 633 | 3 GOLETA CA | A CA | 175.00 155.79 23.92 21.74 19.55 |

74798260059000000000035 PAYMENT - 669949 00000 A

| CUSTOMER SERVICE CALL | ACCOUNT | NUMBER | ACCOUNT SUMMARY | | | |
|---|----------------|-----------------|---------------------------|----------|--|--|
| COSTOWER SERVICE CALL | | | PREVIOUS BALANCE | 4.860.59 | | |
| 800-344-5696 | | | PURCHASES & OTHER CHARGES | 2,004.92 | | |
| | STATEMENT DATE | DISPUTED AMOUNT | CASH ADVANCES | .00 | | |
| | 03/23/20 | .00 | CASH ADVANCE FEES | .00 | | |
| | | | CHARGES | ,00 | | |
| SEND BILLING INQUIRIES TO: | AMOUN | IT DUE | CREDITS | .00 | | |
| U.S. Bank National Association | AIVIOUN | II DUE | PAYMENTS | 4,860,59 | | |
| C/O U.S. Bancorp Purchasing Card Program P.O. Box 6335 Fargo, ND 58125-6335 | 2,004 | 4.92 | ACCOUNT BALANCE | 2,004.92 | | |

4,860.59 PY



| Company Name: MVM DISTRICT | |
|----------------------------|--|
| Corporate Account Number: | |
| Statement Date: 03-23-2020 | |

| | | | | | NEW ACTIVI | TY | | |
|-------------------------|----------------------------------|--|----------------------------|--------------------------|---|---|----------------------------|----------------------------------|
| | Tran Date | Reference Number | | Transa | ction Description | | | Amount |
| 03-20 | 03-18 03-18 03-18 | 24692160078100997 24431060079091730 24755420079150798 | 000054 | OLIVE | RON 0205215 AVE GARDEN 002129 ORT INNS MODES 14336 | 4 MODESTO CA | | 40.43 29.00 109.09 |
| JESS | ICA E S | PRIGG | CREDI \$0.0 | | PURCHASES \$186.91 | CASH ADV \$0.00 | TOTAL ACTIVITY \$186.91 | |
| Post Date | | Reference Number | | Transa | ction Description | I | | Amount |
| 03-09 03-09 | 03-02 03-06 03-08 03-07 | 24431060063975015 24137460067001332 24164070068105061 24692160067100491 | 508454 | STAPL | ES DIRECT 800-3 | 333330 MA | | 14.68 1.80 55.62 114.81 |
| BRIA | N J CAB | RERA | CREDI \$0.0 | | PURCHASES \$504.50 | CASH ADV \$0.00 | TOTAL ACTIVITY \$504.50 | |
| Post Date | | Reference Number | | Transa | ction Description | | | Amount |
| 03-02 | 02-26 02-28 03-05 | 24760620058300001 24316050060548691 24692160065100520 | 044878 | SHELL | OIL 57442723201 | SANTA BARBARA | CA | 18.52 10.61 475.37 |
| ROBE | BY R SH | ARP | CREDI \$0.0 | | PURCHASES \$404.07 | CASH ADV \$0.00 | TOTAL ACTIVITY \$404.07 | |
| Post Date | Tran Date | Reference Number | | Transa | ction Description | E | | Amount |
| 02-28 02-28 03-23 | 02-27 02-27 03-20 | 24492150058637197 24492150058637198 24040830080900012 | 748773 074930 600397 | ATTEN ATTEN LA CUI | DIFY (29TH VERT DIFY (29TH VERT MBRE FEED SAN | TE) HTTPSWWW.TA TE) HTTPSWWW.TA TA BARBARA CA | ARG CA ARG CA | 90.00 175.00 139.07 |
| KARE | N EGEF | RMAN-SCHULTZ | CREDI \$0.0 | | PURCHASES \$62.94 | CASH ADV \$0.00 | TOTAL ACTIVITY \$62.94 | |
| Post Date | Tran Date | Reference Number | | Transa | ction Description | | | Amount |
| 03-05 03-12 | 03-04 03-11 03-11 | 24137460065001243 24692160072100765 24036280072016018 | 840339 560657 688718 | CVS/PI | HARMACY #0923 | 5 CARPINTERIA CA | RBARA CA | 3.59 7.75 51.60 |
| DONA | LD CR | AM. | CREDI \$0.0 | TS | PURCHASES | CASH ADV \$0.00 | TOTAL ACTIVITY \$271.98 | |



Company Name: MVM DISTRICT
Corporate Account Number:
Statement Date: 03-23-2020

| Post | Tran Date | Reference Number | Transaction Description | Amount |
|-------|--------------|-------------------------|---|--------|
|)2-28 | 02-27 | 24492150058637199208677 | ATTENDIFY (29TH VERTE) HTTPSWWW.TARG CA | 175.00 |
|)3-02 | 02-29 | 24493980060026984111806 | DANNER-LACROSSE 877-432-6637 OR | 96.98 |

Department: 00000 Total: Division: 00000 Total: \$2,004.92 \$2,004.92

MOSQUITO and VECTOR MANAGEMENT DISTRICT of Santa Barbara County DISEASE SURVEILLANCE REPORT March 2020

West Nile Virus Activity

No dead birds were reported to the Dead Bird Hotline. The Hotline is not currently taking live calls during the winter but citizens can file a report online at: http://www.westnile.ca.gov/report_wnv.php. Callers to the hotline will be directed to file an online report as well. The District will pick up dead birds for testing if necessary. As of March 27, the California Dept. of Public Health (CDPH) has not reported any cases of human WNV infection in California for 2020. No WNV activity of any kind has been detected in Santa Barbara County in 2020, to date

St. Louis Encephalitis Virus Activity

The California Department of Public Health has not reported any SLEV activity in 2020 as of March 6. SLEV activity has never been confirmed in Santa Barbara County, to date.

Zika Virus and Invasive Aedes Mosquito Update

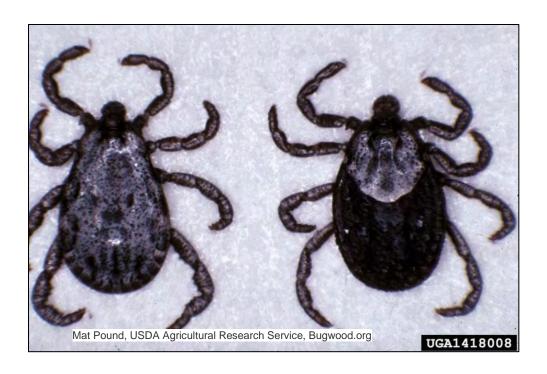
As of February 1, 2020, there have been 746 travel-associated Zika virus infections in California since 2015. Forty (40) cases were reported in 2019. One new infection in California was reported in January. Neither yellow fever mosquitoes, Aedes aegypti, nor Asian tiger mosquitoes, Ae. albopictus (both known vectors of the Zika virus) have ever been detected in Santa Barbara County, to date. However, invasive Aedes are spreading across the state and are present in the following counties: Los Angeles, Orange, San Diego, Riverside, San Bernardino, Imperial, Kern, Kings, Fresno, Madera, Merced, San Joaquin, Placer, Sacramento, Stanislaus and Tulare.

Western Equine Encephalitis

There was no reported WEE activity in California for March.

Sentinel Chicken Flocks

The District maintains four sentinel chicken flocks located at the Carpinteria Sanitary District, Goleta Sanitary District, Solvang City Wastewater Treatment Plant, and the Mission Hills Community Services District. These flocks will be replaced with new chickens and we will be relocating the flock location at the Carpinteria Sanitary District to the U.S. Forest Service Fire Station in Carpinteria approximately 2 miles away. Blood samples were collected on March 30 and 31, results are pending.



Dermacentor occidentalis

The Pacific Coast tick is one of the most common and widespread ticks in California. Ticks in the genus *Dermacentor* are vectors of *Rickettsia* bacteria which cause several spotted fever group diseases such as Rocky Mountain Spotted Fever. The Pacific Coast tick is the vector for Pacific Coast tick fever which is caused by the recently identified species, *Rickettsia philipii* (originally named *Rickettsia 364D*). The first known case of this disease was found and diagnosed in Lake County, Calif. in 2008. One of the first signs of infection is a small scab, called an "eschar", that forms at the site of the tick bite several days to a week after being bitten. More serious symptoms develop such as fever, muscle aches, headache and a spotted rash. Rodents, especially squirrels, are the favored host of larval and nymphal Pacific Coast ticks while the adults prefer feeding on humans, deer, horses and cattle. Preventing tick bites is the key to avoid getting infected by tick-borne diseases. Preventive measures when venturing into wilderness areas include using a permethrin-based repellent on clothes and a DEET-based repellent on exposed skin, frequent checking for ticks, staying on trails and avoiding grassy growth and brush.

Mosquito and Vector Management District of Santa Barbara County

Report of District Operations -March 2020

| | | ı | Mosquito | | | В. | ees & Was | os | Rats 8 | & Mice | | Surveilland | е | Ot | ther | Total |
|-----------------------|---------------------|--------------------|---------------------|------------------|------------------------------|---------------------|--------------------|---------------------|---------------------|---------------------|----------|-------------|-------------------|---------|-------------------|-----------------------------|
| Location | Inspection Hours | Treatment Hours | Service Requests | Fish Requests | Standing Water Reports | Inspection Hours | Treatment Hours | Service Requests | Inspection Hours | Service Requests | WNV Bird | Chickens | Mosquito Pools | Bedbugs | Misc. Requests | Total hours devoted to zone |
| Goleta | 40.0 | 4.0 | | | | | | | | | | 0.5 | | | | 00.5 |
| | 16.0 | 1.0 | | 4 | | | | | 4.0 | | | 9.5 | | | | 26.5 |
| Goleta Valley | 32.5 | 3.5 | 1 | 1 | | | | | 1.0 | | | | | | | 37.0 |
| Rancho Embarcadero | | | | | | | | | | | | | | | | 0.0 |
| Isla Vista | 4.5 | 0.5 | | | | | | | | | | | | | | 5.0 |
| Hope Ranch | | | | | | | | | | | | | | | | 0.0 |
| Hidden Valley | | | | | | | | | | | | | | | | 0.0 |
| Santa Barbara area | 20.0 | 1.0 | | 1 | | | | | 1.0 | | | | | | | 22.0 |
| Mission Canyon | | | | | | | | | 4.0 | | | | | | | 4.0 |
| Montecito | | | | 1 | | | | | | | | | | | | 0.0 |
| Summerland | | | | | | | | | | | | 30.5 | | | | 30.5 |
| Carpinteria | 5.0 | | | | | | | | | | | 12.5 | | | | 17.5 |
| Carpinteria Valley | 2.0 | | | | | | | | | | | | | | | 2.0 |
| Carp Salt Marsh | 1.5 | | | | | | | | | | | | | | | 1.5 |
| Camino Real | | | | | | | | | | | | | | | | 0.0 |
| Storke Ranch | 0.5 | 0.5 | | | | | | | | | | | | | | 1.0 |
| Goleta Sanitary | | | | | | | | | | | | | | | | 0.0 |
| Lake Los Carneros | | | | | | | | | | | | | | | | 0.0 |
| UCSB | 17.5 | 9.5 | | | | | | | | | | | | | | 27.0 |
| Santa Barbara Airport | 7.5 | 2.0 | | | | | | | | | | | | | | 9.5 |
| City of Santa Barbara | 1.0 | | | | | | | | | | | | | | | 1.0 |
| SoCalGas | | | | | | | | | | | | | | | | 0.0 |
| South County | 108.0 | 18.0 | 1 | 3 | 0 | 0.0 | 0.0 | 0 | 6.0 | 0 | 0.0 | 52.5 | 0.0 | 0 | 0 | 184.5 |
| North County | | | | | | | | | | | | | 17.0 | | | 17.0 |
| Pismo Beach | | | | | | | | | | | | | | | | 0.0 |
| Oceano Dunes | | | | | | | | | | | | | | | | 0.0 |
| San Luis Obispo | | | | | | | | | | | | | | | | 0.0 |
| SLO County | 0.0 | 0.0 | 0 | 0 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0.0 |
| • | | | | | | | | | | | | | | | | |
| Monthly Totals | 108.0 | 18.0 | 1 | 3 | 0 | 0.0 | 0.0 | 0 | 6.0 | 0 | 0.0 | 52.5 | 17.0 | 0 | 0 | 201.5 |
| Year to Date | 531.0 | 139.0 | 1 | 8 | 3 | 5.0 | 8.0 | 2 | 9.5 | 3 | 0.0 | 128.5 | 17.0 | 2 | 3 | |

| | This Month | Year to Date |
|------------------------|------------|--------------|
| Total Inspection Hours | 114.0 | 545.5 |
| Total Treatment Hours | 18.0 | 147.0 |
| Total Mileage | 2,495.0 | 8,257.0 |

| | | | | stat | us as of | April 3, 2020 | | |
|-------------------------------|----------------|----------------------|-------------------|-------|-----------------|--|--|--|
| Account | MOU Maximum | Currently cash basis | Income Average | ММР | MOU expiry | MOU Status | | |
| 1 Wynmark | \$ 1,630 | \$ 1,365 | \$ 980 | FYE20 | none | FYE22 needs work | | |
| Goleta Sanitary District | \$ 4,082 | \$ 4,044 | \$ 1,225 | FYE20 | none | FYE22 needs work | | |
| 4 Goleta, City of | \$ 20,124 | \$ 2,231 | \$ 2,380 | FYE19 | none | FYE21 complete | | |
| 5 Oceano Dunes District | \$ 30,000 | \$ 16,262 | \$ 15,000 | 2019 | 2018-19 | FYE21 complete | | |
| 6 Pismo Beach, City of | \$ 11,854 | \$ 5,038 | \$ 4,000 | FYE19 | none | FYE21 MOU-MMP complete | | |
| 7 Santa Barbara Airport | \$ 74,000 | \$ 51,443 | \$ 74,000 | FYE21 | none | FYE21 Complete | | |
| 8 Santa Barbara, City of | \$ 11,948 | \$ 5,863 | \$ 10,000 | FYE21 | none | FYE21 COMPLETE | | |
| 9 SoCalGas | \$ 200 | \$ 1,015 | \$ 200 | FYE19 | draft | FYE21 contract received, working on terms of agreement | | |
| 10 Cal-Storke, LLC | \$ 1,400 | \$ 1,540 | \$ 1,400 | | | FYE21 complete | | |
| 11 UCSB | \$ 41,000 | \$ 11,439 | \$ 20,000 | FYE20 | 200630 | FYE22 needs work | | |
| San Luis Obispo, County of | \$ 26,340 | \$ 7,842 | s - | FYE20 | none | FYE21 needs work | | |
| | \$ 222,578 | \$ 108,082 | \$ 129,185 | | | | | |
| | | | | | needs wo | rk - priority | | |
| | | | | | needs w | ork - partially complete | | |
| | | | | | valid, bu | t needs work | | |
| | | | | | valid, co | mplete but waiting | | |
| | | | | | valid, complete | | | |

| | April 1, 2020 | В | udgeted |
|----------|---------------|----|---------|
| FYE 2020 | \$104,335.71 | \$ | 105,000 |
| FYE 2019 | \$109,111.47 | \$ | 100,000 |
| FYE 2018 | \$108,081.70 | \$ | 70,000 |
| FYE 2017 | \$ 87,923.06 | \$ | 105,000 |
| FYE 2016 | \$ 58,114.04 | \$ | 115,000 |
| FYE 2015 | \$ 99,346.50 | \$ | 120,000 |

| MVMDSBC Draft Budget FY 2020-21 | Actual 6/30/2017 | Budget FY 2016-17 | Actual 6/30/2018 | Budget FY 2017-18 | Actual 6/30/19 | Budget FY 2018-19 | Actual Year to Date 2/25/20 | Current Year's Budget FY 2019-20 | Draft Budget FY 2020-21 |
|---|---------------------|----------------------|------------------|----------------------|------------------|----------------------|-----------------------------------|---|-------------------------------|
| Revenues | | | | | | | | | |
| Taxes | | | | | | | | | |
| 3010 Property Tax-Current | 382,787 | 347,000 | 400,098 | 376,000 | 424,934 | 386,000 | 247,649 | 397,580 | 430,000 |
| 3011 Property Tax-Unitary | 6,274 | 5,600 | 6,135 | 6,250 | 6,378 | 1,000 | 115 | 1,030 | 6,200 |
| 3015 PT PY Corr/Escapes | 2,156 | 19,000 | 1,861 | 19 200 | -2,160 | 10.000 | 216 | - 10 570 | 10.200 |
| 3020 Property Tax-Current 3023 PT PY Corr/Escapes | 17,080 185 | | 17,559 4,962 | 18,200 | 16,228 -32.85 | 19,000 | 17,686 3 | 19,570 | 19,200 |
| 3028 RDA Pass-through | 2,462 | | 2,957 | 2,000 | 3,447 | 1,500 | 2,221 | 2,000 | 4,000 |
| 3029 RDA RPTTF Distributions | 4,335 | _ | 5,742 | 4,000 | 6,263 | 4,000 | 4,871 | 4,000 | 5,000 |
| 3040 Property Tax-Prior Secured | 618 | | -23 | 700 | (65) | 600 | 16 | 618 | 3,000 |
| 3050 Property Tax-Prior | 159 | 250 | 5,983 | 500 | 570 | 400 | 2,035 | 412 | 1,000 |
| 3054 Supplemental Pty Tax- | 9,817 | | 9,968 | 8,000 | 8,076 | 3,000 | 1,134 | 3,090 | 8,000 |
| 3056 Supplemental Pty Tax- | 8 | 250 | 72 | 115 | 238 | - | 7 | - | 275 |
| Taxes | 425,880 | 375,600 | 455,313 | 415,765 | 463,878 | 415,500 | 275,953 | 428,300 | 473,675 |
| Fines, Forfeitures, and Penalties | 1_0,000 | 212,222 | 100,010 | , | 100,010 | , | _, _,,,,,, | 1_0,000 | , |
| 3057 PT-506 Int, 480 CIOS/CIC P | en en | | 3,051 | | (82) | | 1 | | |
| Fines, Forfeitures, and Penalties | | | 3,051 | | (82) | | 1 | | |
| Use of Money and Property | | | | | , , , | | | | |
| 3380 Interest Income | 3,833 | 2,600 | 7,892 | 3,000 | 13,091 | 3,100 | 9,110 | 4,650 | 9,000 |
| 3381 Unrealized Gain/Loss | -2,765 | -1,000 | -4,234 | -2,000 | 7,168 | (2,000) | (1,353) | (3,353) | (4,000) |
| Use of Money and Property | 1,068 | 1,600 | 3,657 | 1,000 | 20,259 | 1,100 | 7,758 | 1,297 | 5,000 |
| Intergovernmental Revenue-State | | | | | | | | | |
| 4160 State Aid for Disaster | 0.000 | 0.050 | 0.040 | 0.000 | 1,888 | 0.000 | 4 000 | 0.000 | 0.000 |
| 4220 Homeowners Property Tax | 2,209 | 2,350 | 2,246 | 2,300 | 2,225 | 2,000 | 1,098 | 2,000 | 2,000 |
| Intergovernmental Revenue- Intergovernmental Revenue-Feder | 2,209 | 2,350 | 2,246 | 2,300 | 4,113 | 2,000 | 1,098 | 2,000 | 2,000 |
| 4690 Payments In Lieu of Taxes | | | | | | | | | |
| Intergovernmental Revenue- | <u>-</u> | - | 0 | 0 | | _ | | _ | _ |
| Intergovernmental Revenue-Other | - r | _ | U | U | _ | - | | _ | _ |
| 4840 Other Governmental | 12,277 | 8,000 | 13,713 | 11,000 | 13,730 | 10,000 | 7,596 | 10,000 | 12,000 |
| 4842 RDA Dissolution Proceeds | 12,211 | 0,000 | 1,363 | 11,000 | 3,129 | 10,000 | 7,000 | 10,000 | 12,000 |
| Intergovernmental Revenue- | 12,277 | 8,000 | 15,076 | 11,000 | 16,859 | 10,000 | 7,596 | 10,000 | 12,000 |
| Charges for Services | , | - , | -, | , | ., | -, | , | 2,222 | , |
| 4877 Other Special | 561,191 | 559,383 | 577,739 | 576,550 | 604,118 | 600,000 | 392,563 | 620,771 | 622,000 |
| Charges for Services | 561,191 | 559,383 | 577,739 | 576,550 | 604,118 | 600,000 | 392,563 | 620,771 | 622,000 |
| Miscellaneous Revenue | , | • | , | , | • | , | , | • | , |
| 5891 Refunds/Repayments | | | | | 6,431 | | 5,495 | | |
| 5909 Other Miscellaneous | 95,627 | 105,000 | 134,118 | 70,000 | 120,955 | 100,000 | 103,562 | 105,000 | 105,000 |
| Miscellaneous Revenue | 95,627 | 105,000 | 134,118 | 70,000 | 127,386 | 100,000 | 109,057 | 105,000 | 105,000 |
| Revenues | 1,098,252 | 1,051,933 | 1,191,200 | 1,076,615 | 1,236,531 | 1,128,600 | 794,025 | 1,167,368 | 1,219,675 |
| Expenditures | | | | | | | | | |
| Salaries and Employee Benefits | | | | | | | | | |
| 6100 Regular Salaries | 430,906 | 432,720 | 434,255 | 428,400 | 415,273 | 451,000 | 243,135 | 455,725 | 460,000 |
| 6210 – Trustee Exp Reimb | | | 8,800 | 9,600 | 8,000 | 9,600 | 4,900 | 9,600 | 10,000 |
| 6400 Retirement Contribution | 134,658 | 139,800 | 143,883 | 141,500 | 140,042 | 153,500 | 82,866 | 162,000 | 24 163,300 |
| 6475 Retiree Medical OPEB | | | | | | | 15,470 | 22,300 | 25,300 |

| 8200 Structures & Struct 8300 Equipment | - 28,123 | 20,000 29,000 | 2,155 | 5,000 36,000 | | 3,000 65,000 | | 65,000 | - 50,000 |
|---|------------------|------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|---------------------------|
| - | | 20.000 | | E 000 | | 2 000 | | | |
| Services and Supplies Capital Assets | 262,235 | 271,275 | 252,258 | 250,800 | 253,458 | 275,600 | 188,248 | 264,763 | 277,300 |
| 7760 Utilities | 4,270 | 4,500 | 3,903 | 4,500 | 4,379 | 4,500 | 2,399 | 4,800 | 4,800 |
| 7653 Training Fees & Supplies | 2,792 | 4,000 | 3,933 | 3,750 | 1,329 | 3,000 | 1,335 | 3,000 | 5,000 |
| 7730 Transportation and Travel | 3,500 | 7,000 | 4,813 | 5,800 | 2,019 | 4,000 | 2,756 | 4,000 | 5,000 |
| 7731 Gasoline-Oil-Fuel | 7,464 | 10,000 | 7,835 | 9,250 | 8,330 | 9,500 | 6,241 | 9,500 | 10,000 |
| 7508 Legal Fees 7546 – Administrative Expense 7650 Pesticides (Spcl Dept | 6,000 86,318 | 75,000 | 5,598 60,947 | 7,000 75,000 | 27,920 7,414 72,644 | 50,000 6,500 72,200 | 5,297 1,035 66,406 | 23,000 5,700 75,000 | 20,000 7,500 80,000 |
| 7450 Office Expense | 6,199 | 8,000 | 5,139 | 4,300 | 7,771 | 4,300 | 2,106 | 5,500 | 5,500 |
| 7460 Professional & Special | 64,885 | 69,375 | 103,920 | 70,000 | 61,502 | 52,000 | 33,776 | 59,785 | 63,000 |
| 7200 Structure & Ground | 5,482 | 2,500 | 777 | 3,000 | 395 | 2,500 | 3,320 | 3,500 | 4,000 |
| 7400 Medical, Dental and Lab | 3,373 | 5,000 | 2,952 | 3,200 | - | - | - | - | - |
| 7430 Memberships | 12,583 | 14,000 | 12,684 | 12,500 | 14,868 | 13,500 | 15,242 | 14,500 | 16,000 |
| 7120 Equipment Maintenance | 2,881 | 6,000 | 2,638 | 4,200 | 2,441 | 3,800 | 4,815 | 5,675 | 5,700 |
| 7121 Operating Supplies | 7,002 | 8,000 | 5,527 | 8,000 | 6,420 | 9,000 | 4,350 | 9,000 | 8,500 |
| 7124 IT Software Maintenance | 140 | 8,400 | 3,215 | 10,300 | 7,197 | 11,000 | 13,625 | 11,000 | 9,000 |
| 7030 Clothing and Personal | 5,543 | 5,000 | 4,848 | 6,300 | 4,890 | 6,000 | 3,788 | 6,000 | 6,500 |
| 7050 Communications | 4,623 | 4,500 | 5,022 | 4,650 | 5,133 | 5,100 | 3,519 | 5,200 | 6,000 |
| 7070 Household Supplies | 2,505 | 3,000 | 2,699 | 2,650 | 2,646 | 2,700 | 1,617 | 2,800 | 2,800 |
| 7090 Insurance | 36,674 | 37,000 | 15,809 | 16,400 | 16,162 | 16,000 | 16,619 | 16,803 | 18,000 |
| 6700 Unemployment Ins 6900 - Workers Compensation Salaries and Employee Benefits Services and Supplies | 2,367 718,140 | 3,260 719,080 | 2,023 25,256 764,218 | 3,300 20,900 772,050 | 1,830 21,333 750,319 | 3,450 26,000 799,300 | 1,081 21,011 471,988 | 3,500 21,022 847,873 | 3,50 25,00 867,29 |
| 6500 FICA Contribution | 26,668 | 27,000 | 27,434 | 27,000 | 26,204 | 29,000 | 15,338 | 28,860 | 28, |
| 6550 FICA/Medicare | 6,237 | 6,300 | 6,416 | 6,350 | 6,128 | 6,750 | 3,587 | 6,750 | 6, |
| 6600 Health Insurance Contrib | 117,304 | 110,000 | 116,151 | 135,000 | 131,509 | 120,000 | 84,600 | 138,116 | 145, |

LAFCO

Santa Barbara Local Agency Formation Commission 105 East Anapamu Street ◆ Santa Barbara CA 93101 805/568-3391 ◆ FAX 805/568-2249 www.sblafco.org ◆ lafco@sblafco.org

April 2, 2020

TO:

Presiding Officers of Independent Special Districts

Subject:

Ballot for one Regular and one Alternate Special District Member to

Santa Barbara LAFCO

BALLOTS FOR ONE LAFCO REGULAR AND ONE ALTERNATE SPECIAL DISTRICT MEMBER

There are two Special District positions available on the Commission. The LAFCO Executive Officer has determined that a meeting of the Special District Selection Committee is not feasible and will conduct the business of the committee by mail. Two ballots, one for the Regular and one for the Altenate LAFCO Member, are attached to this notice (Exhibit A).

- 1) <u>Ballots for the one LAFCO Regular and one Alternate Special District Member</u>. Both terms ended on March 1, 2020. However, the Commissioners continue to serve until the appointment and qualification of his or her successor. There is currently one term for the Regular Special District Member and one term for the Alternate Special District Member. Both terms of office end on March 1, 2024.
- 2) Voting Requirements: The Special District Selection Committee is comprised of the presiding officer from each of the 38 independent special districts in Santa Barbara County. However, if the presiding officer is unable to participate in an election, the legislative body of the district may appoint one of its members as an alternate to participate in the selection committee in the presiding officer's place. The Committee needs to elect one Regular and one Alternate LAFCO Special District member.
- 3) <u>Candidates</u>: Two nominations for the Regular Special District Member and two nominations for the Alternate Special District Member, were submitted before the end of the nomination period on March 27, 2020. One person was nominated for both the Regular and Alternate member vacancy. The list of candidates is attached to this notice as <u>Exhibit B</u>. Also attached as <u>Exhibit C</u>, are Candidate Statements.

Local Agency Formation Commission April 2, 2020 Page two

- 4) Voting Period Attached you will find two ballots, one for the Regular and one for the Alternate Special District member, containing the names of nominated candidates. The ballots also include voting instructions to each eligible district. The voting period will be 30-days and will end on May 4, 2020 at 5:00 pm.
- 5) **Ballot requirements.** The presiding officer, or his or her alternate as designated by the district governing body, may respond by submitting a completed ballot by the date specified. Each returned ballot shall be signed and dated. Any ballot not signed or signed by anyone other than the presiding officer or alternate designated by the district board will not be valid.
- 6) **Election completion**. For an election to be completed, at least a quorum of the special district selection committee must submit valid ballots. A quorum is 19 or more of the 38 independent special districts. A successful candidate is the one who receives a majority of the total votes cast, provided a quorum is achieved.

Completed ballots, one Regular Special District Member and one the Alternate Special District Member, should be submitted to the LAFCO Executive Officer, at the following address, faxed, or emailed no later than 5:00 pm, May 4, 2020. Ballots are attached to this notice.

Santa Barbara Local Agency Formation Commission

105 East Anapamu Street, Rm 407, Santa Barbara CA 93101

FAX 805/568-2249

Email Address: lafco@sblafco.org

Please contact the LAFCO office if you have any questions.

Sincerely,

Executive Officer

Dan Hood

Exhibits:

Exhibit A **Ballots**

List of Candidates Exhibit B Exhibit C Candidate Statements

Exhibit A Ballots

INDEPENDENT SPECIAL DISTRICTS SELECTION COMMITTEE Submit No Later than 5:00 pm, Monday, May 4, 2020

OFFICIAL BALLOT

Election of Regular Special District Member on Santa Barbara LAFCO

Vote for one of the following Regular Special District Member nominees:

| | Craig Geyer (Incumbent) – Goleta West Sanitary District |
|---|---|
| | Karen Jones - Santa Ynez Community Services District |
| j | Name of Independent Special District |
| Š | Signature |
| ī | Print Name |
| Ó | Title (please check one) |
| 1 | Presiding Officer of the Special District Board |
| [| Board member alternate designated by Special District Board to vote in this election. (Gov. Code sec 56332(a).) |
| | |

Each returned ballot shall be signed by the presiding officer or his or her alternate as designated by the district governing body. (Gov. Code sec. 56332(a) & (c)(5).)

The voting member should submit his or her ballot directly to LAFCO by hand or U.S. mail to Jacquelyne Alexander, SANTA BARBARA LAFCO, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101, via email to lafco@sblafco.org, or Fax (805) 568-2249

INDEPENDENT SPECIAL DISTRICTS SELECTION COMMITTEE Submit No Later than 5:00 pm, Monday, May 4, 2020

OFFICIAL BALLOT

Election of Alternate Special District Member on Santa Barbara LAFCO

Vote for one of the following Alternate Special District Member nominees:

| Karen Jones- Santa Ynez Community Services District |
|--|
| |
| Name of Independent Special District |
| Signature |
| Print Name |
| Title (please check one) |
| ☐ Presiding Officer of the Special District Board |
| Board member alternate designated by Special District |
| Board to vote in this election. (Gov. Code sec. 56332(a).) |

Each returned ballot shall be signed by the presiding officer or his or her alternate as designated by the district governing body. (Gov. Code sec. 56332(a) & (c)(5).)

Exhibit B List of Candidates

List of Candidates

Regular Special District Member nominees:

Craig Geyer (Incumbent) - Goleta West Sanitary District

Karen Jones – Santa Ynez Community Services District

Alternate Special District Member nominees:

Cindy Allen (Incumbent) – Santa Ynez River Water Conservation District

Karen Jones - Santa Ynez Community Services District

Exhibit C Candidate Statements

Craig Geyer

LAFCO Special District's Regular Voting Commissioner Candidate

My name is Craig Geyer; I am the incumbent LAFCO Special District's Regular Voting commissioner. I have been a LAFCO voting commissioner for the past (8) years. During that time I have worked on LAFCO policies and procedures that are beneficial to special districts and advocated for LAFCO financial accountability and transparency.

I believe this election is important, LAFCO will soon initiate Municipal Service Reviews (MSR's). I am the only candidate and only special districts commissioner that has previous experience in conducting Municipal Service Reviews. This review is a study of your district's services, how well you provide them and your financially ability to provide those services. LAFCO also establishes your district boundary and sphere of influence. You need a commissioner that is knowledgeable in the process.

I am asking for your district's vote, to continue serving Special Districts on LAFCO.

Craig Geyer

Cynthia has been employed by Vandenberg Village Community Services District (VVCSD) since 1993 and has worked her way up from Customer Service Representative to Administrative Services Manager, reporting directly to the General Manager. In 2014, she completed her Ph.D. in Public Policy and Administration. Her dissertation is entitled "A Quantitative Analysis of the Effect of Cash-4-Grass Programs on Water Consumption." Cynthia obtained her State of California D2 Drinking Water Distribution Operator Certificate in October 2015 and her T1 Drinking Water Treatment Operator Certificate in January 2017.

Cynthia was appointed to the Santa Ynez River Water Conservation District (SYRWCD) board in April 2015 and was reelected in November 2016. She has been the board president since March 2016. In May 2019, she was elected as the Alternate Special District Member to the Santa Barbara Local Agency Formation Commission (LAFCO).

In her free time, Cynthia is an officer in the Rancho Purisima Chapter of the Daughters of the American Revolution, a board member for the non-profit Companion Animal Placement Assistance (CAPA), and she is a volunteer at the Lompoc Animal Shelter.

.....

Cynthia Allen, Ph.D., CSDM
Administrative Services Manager
Vandenberg Village Community Services District
3745 Constellation Road
Lompoc, CA 93436
(805) 733-3417
(805) 733-2109 FAX
callen@vvcsd.org
http://vvcsd.org

Karen Jones

I was born in Taft, California where I grew up in a family very active in civics. Both of my parents served in a number of service clubs and both served on the Kern County Grand Jury. My father was Mayor of Taft for two terms and served on the Kern County LAFCO Board for many years, including a stint as Chairman so I am not unfamiliar with the important work done by LAFCO.

Prior to moving to Santa Ynez in 1995 I provided case management services to adolescents with alcohol and drug problems at the Kern County alcohol education program S.T.E.P.S and the Kern County Probation Department. I also worked at Kern County Hospital as a Licensed Psychiatric Technician on the 72 Hour Emergency Psychiatric Unit.

Since being elected to the Santa Ynez CSD in 2016, I have done the research, asked the right questions and I have been an instrument of positive change. I am the first woman ever to serve on the SY CSD Board of Directors and was unanimously elected by my colleagues to a second term as Board President.

In 2017 I was elected to serve on the Santa Ynez Valley Airport Authority Board of Directors. I served as Secretary of the Board in 2018 and I am currently Chairman of the Membership Committee. The only woman on the board when elected, I now serve with a strong and diverse new group of Directors.

Since 1979 I have been married to a multi-generational native son of Santa Barbara. Two of our adult children and all six of our grandchildren live in Santa Barbara County so the issues and challenges we face matter to me on multiple levels. I care about protecting agricultural land, water and air quality, and the rights of every individual who calls Santa Barbara County home.

General Manager's Report for March 2020

- 1. K. Schultz and R. Sharp participated in the 29th Annual University of California Vertebrate Pest Management Conference field trip to Anacapa Island to learn how roof rats were eliminated from a sensitive ecological habitat. Santa Barbara, March 2.
- 2. District Board President Hurd visited the office, March 3.
- 3. J. Sprigg and BC attended the first of a Streamline (web services provider) webinar series on "Guerilla Marketing Engage Your Community", March 4.
- 4. \$4,333 was deposited in OPEB-CERBT, March 5.
- 5. K. Schultz, R. Sharp, D. Cram and V. Ibarra attended the 29th Annual University of California Vertebrate Pest Management Conference symposium on Rodent Pest Management, Santa Barbara, March 5.
- BC attended the second Streamline webinar on "Guerilla Marketing Engage Your Community", March 11.
- 7. BC participated in an online mosquito tracking program tutorial led by the San Luis Obispo County Dept. of Environmental Health, March 16.
- 8. V. Ibarra picked up new sentinel chickens from Haley's Egg Farm in Modesto, March 18-19.
- 9. MVCAC Live CEU event scheduled for March 24 in Riverside was postponed until Fall 2020.

Upcoming:

- 1. Southern Region District General Manager's teleconference meeting, April 7.
- 2. Earth Day Festival Outreach event scheduled for April 18 has been postponed.